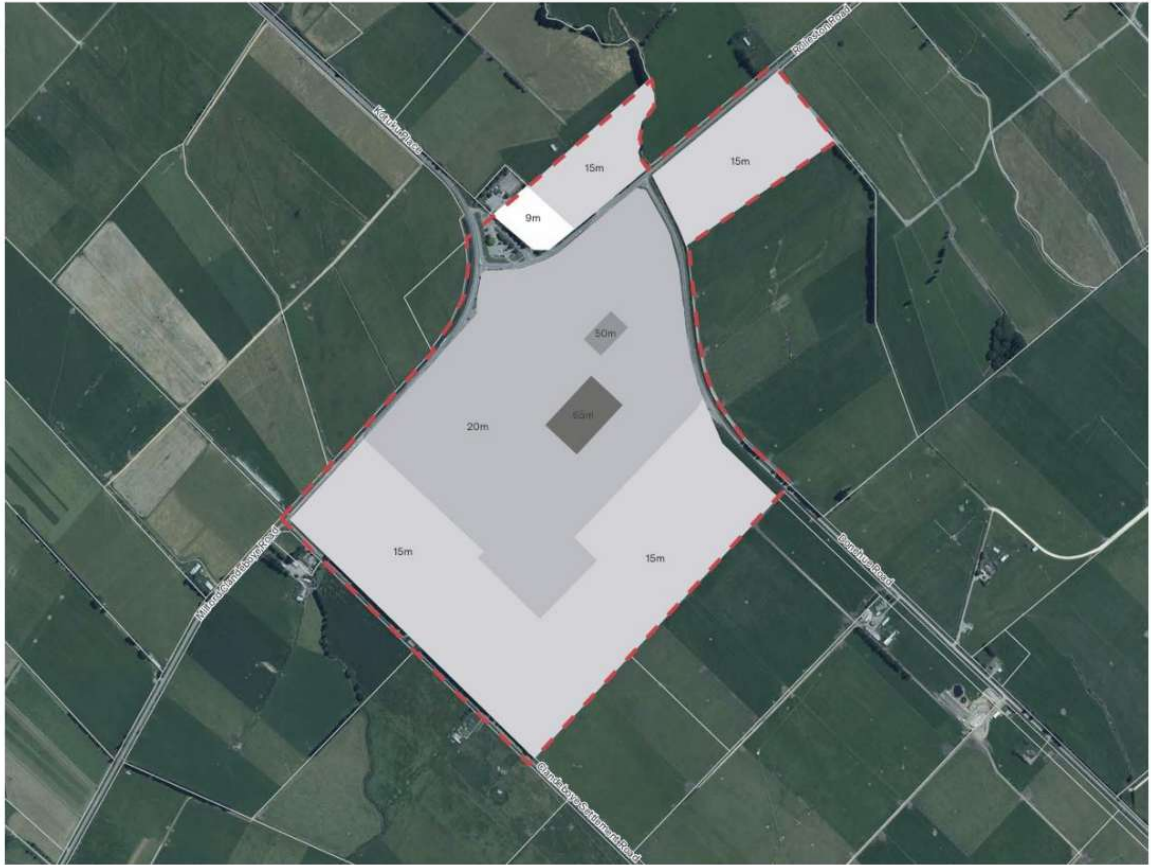


| Final Reply – List of Mapping Changes |              |           |                                                                                    |                                                                                      |                                                   |                 |
|---------------------------------------|--------------|-----------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------|-----------------|
| Change ID                             | From Hearing | Layer     | Description                                                                        | Map                                                                                  | Relevant report                                   | Author          |
| 2                                     | B            | Precincts | add new Precinct named <b>PRECX - Blandswood Precinct</b> to cover blandswood area |  | <a href="#">B - MacLennan interim reply Rural</a> | <b>Andrew M</b> |

|   |   |       |                                                                |                                                                                     |                                                   |          |
|---|---|-------|----------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------|----------|
| 3 | B | Zones | Rezone blandswood area from Open Space Zone to Settlement Zone |  | <a href="#">B - MacLennan interim reply Rural</a> | Andrew M |
|---|---|-------|----------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------|----------|

|    |   |       |                                                                                                      |                                                                                    |                                 |          |
|----|---|-------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------|----------|
| 17 | B | Zones | rezone<br>42 Burdon Road, RD 21, Geraldine<br>(LOT 3 DP 415886) from GRUZ to<br>Rural Lifestyle Zone |  | <a href="#">B - Rural Zones</a> | Andrew M |
|----|---|-------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------|----------|

|    |   |           |                                                                                                                                                                                                                                                                                         |                                                                                     |  |                                 |          |
|----|---|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|---------------------------------|----------|
| 19 | B | Precincts | <p>create a new precinct named PRECX - Waihi School Precinct to include</p> <ul style="list-style-type: none"><li>o 611 Temuka Orari Highway, Temuka, ID: 13056 (Lot 1 DP 46763, CB26B/127)</li><li>o 637 Temuka Orari Highway, Temuka, ID: 13051 (Sec 42 RES 389, CB20A/986)</li></ul> |  |  | <a href="#">B - Rural Zones</a> | Andrew M |
|----|---|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|---------------------------------|----------|

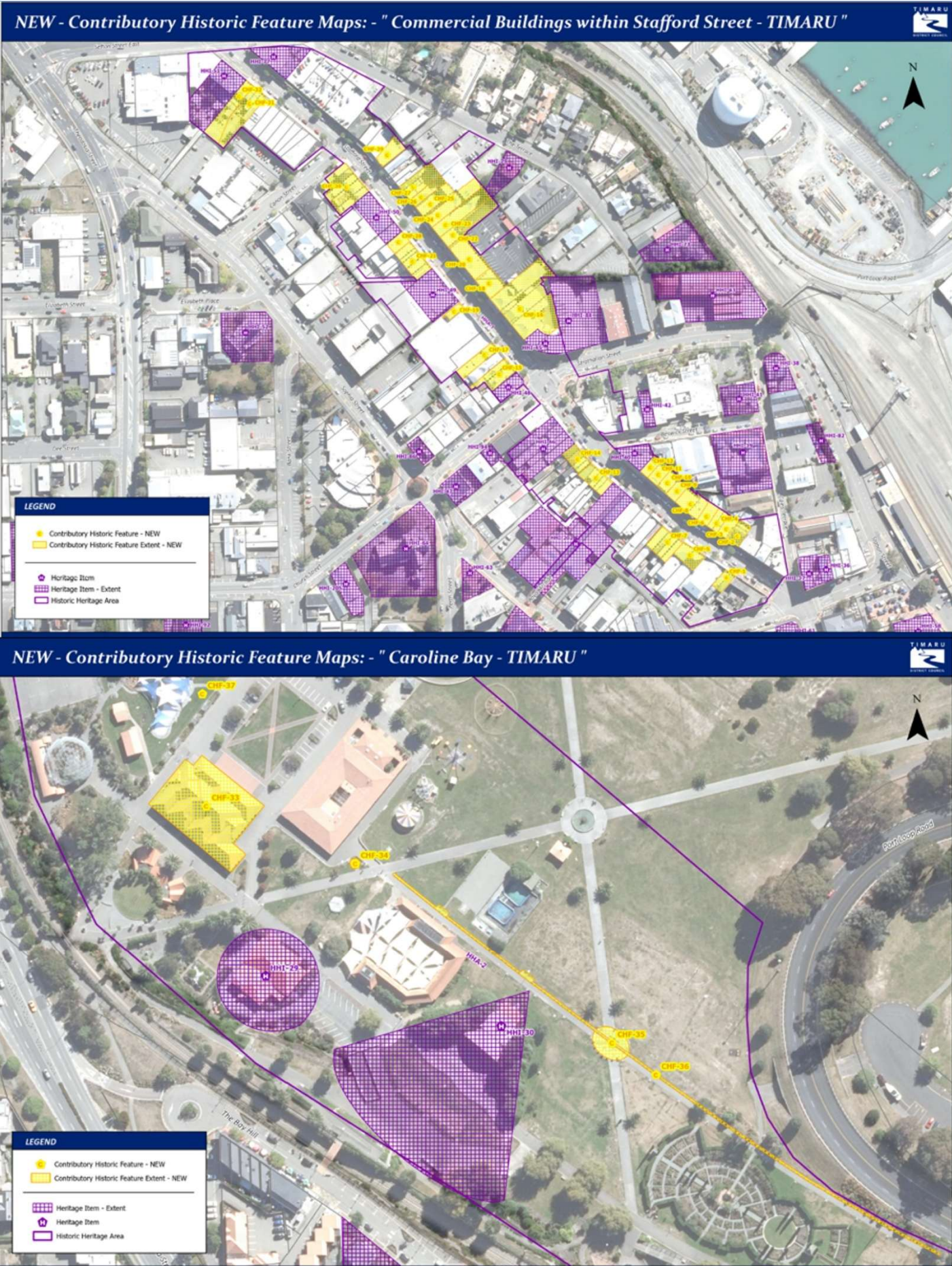
|    |   |           |                                                                                                                                 |                                                                                    |                                           |          |
|----|---|-----------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------|----------|
| 74 | B | Precincts | <p>add new Precinct named PRECX - Clandeboye Dairy Manufacturing Precinct. The precinct is outlined by the red dotted line.</p> |  | <p><a href="#">B - Clandeboye JWS</a></p> | Andrew M |
|----|---|-----------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------|----------|

30

E

Contributory  
Historic  
Feature extent

add contributory historic feature as in  
attachement. This need to go under  
HHA layer - see attribute table



E - MacLennan  
Interim Reply  
&  
H - MacLennan -  
Final Reply

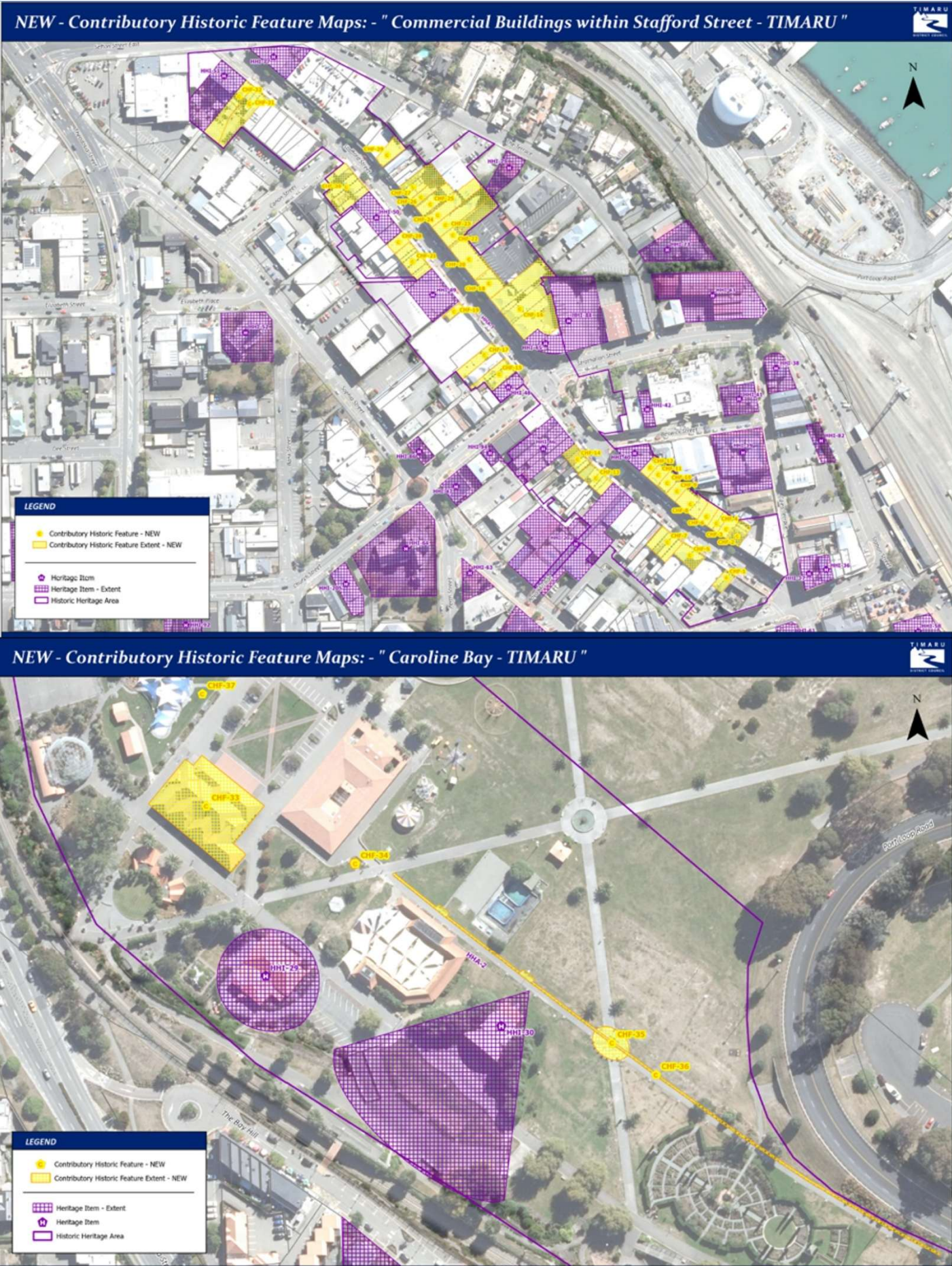
Andrew M

31

E

Contributory  
Historic  
Feature

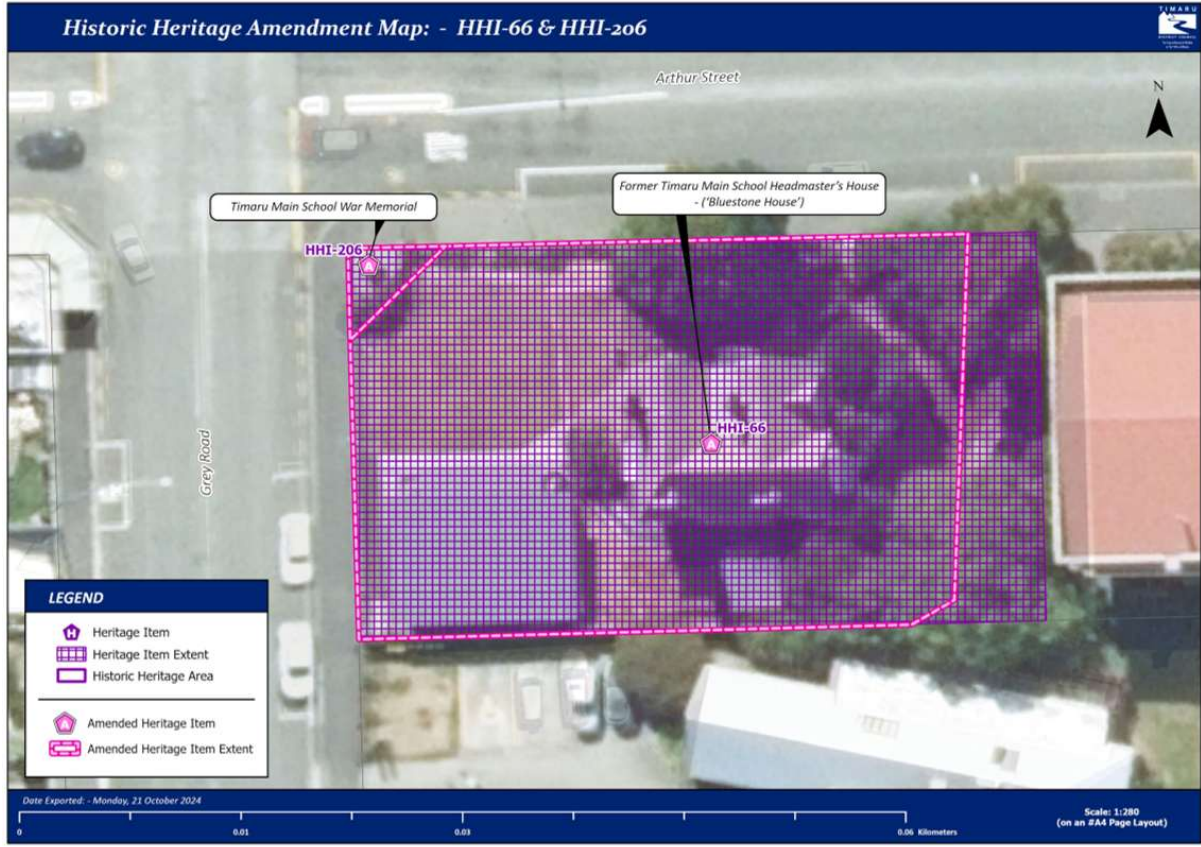
add contributory historic feature as in  
attachement. to go under HHA layer -  
see attribute table

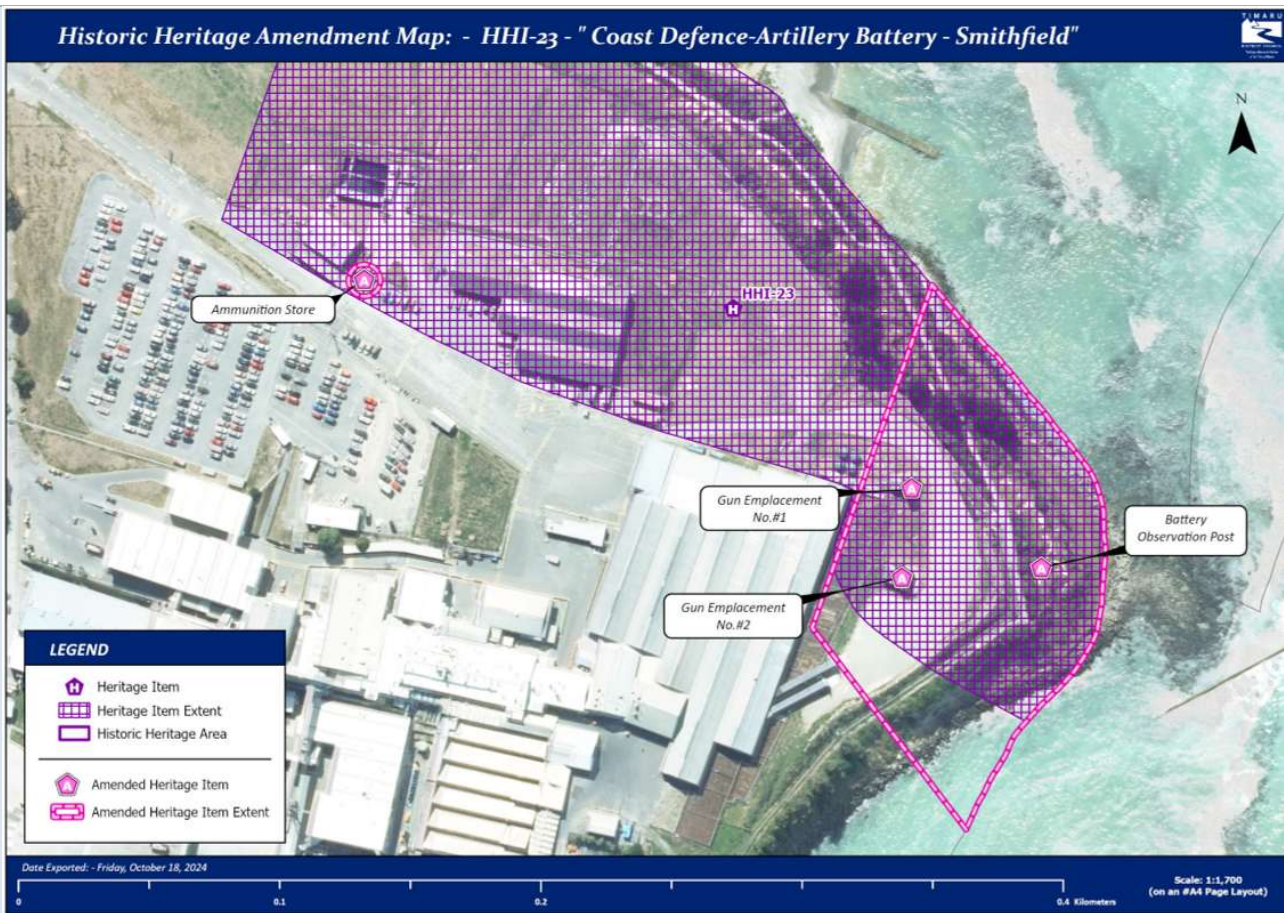


E - MacLennan  
Interim Reply  
&  
H - MacLennan -  
Final Reply

Andrew M

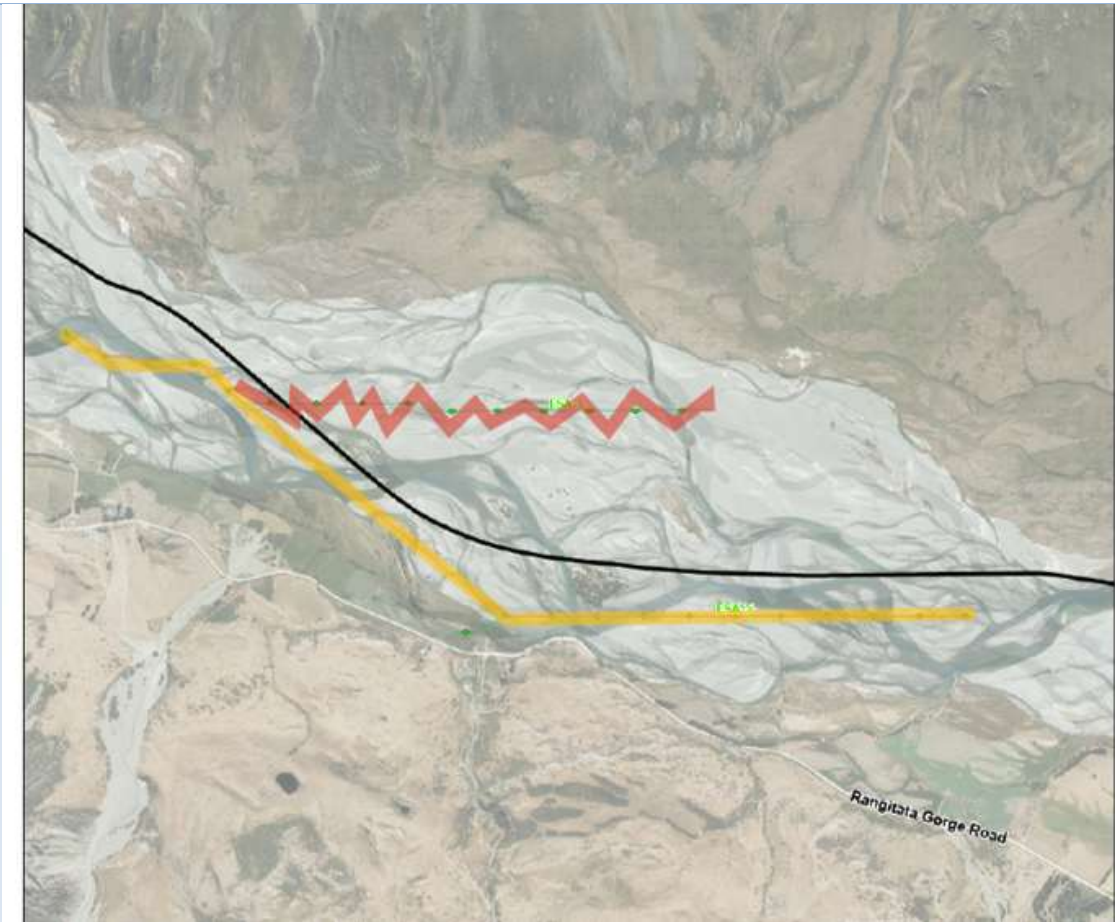
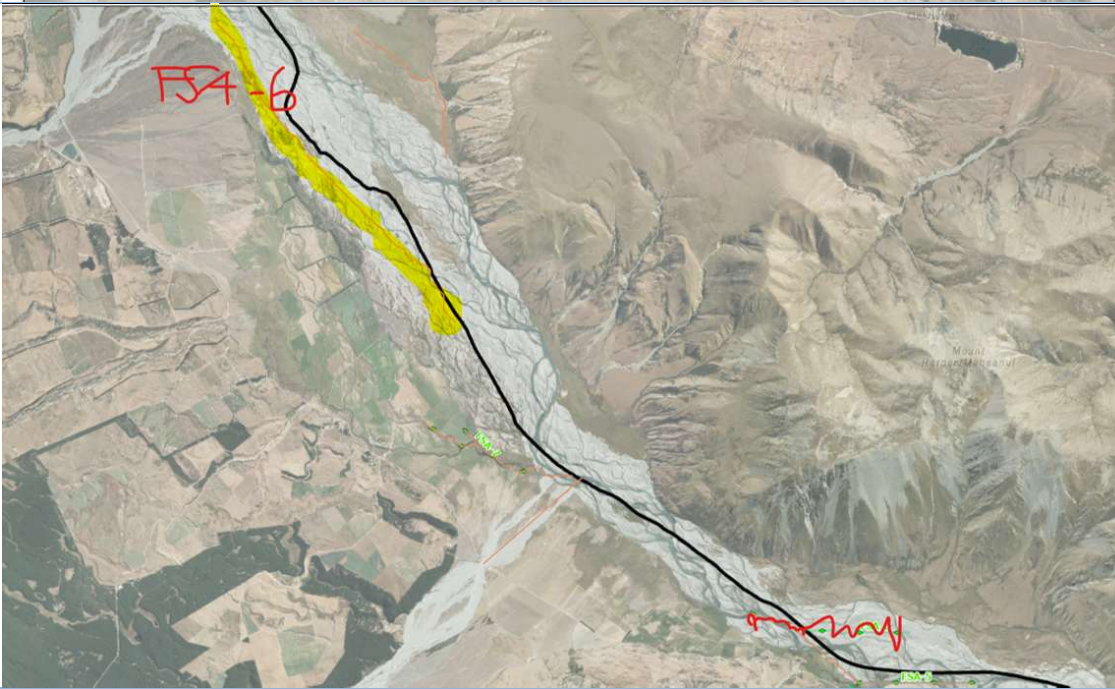
|    |   |                            |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                             |          |
|----|---|----------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------|
| 32 | E | HHI & Heritage item Extent | Orari Racecourse (HHI-210) and its extent be added to the planning maps as set out below.      | <div><div>Historic Heritage Additions Map: - " Orari Racecourse Buildings - ORARI "</div><div><div>LEGEND</div><div><div> Heritage Item</div><div> Heritage Item Extent</div><div> Historic Heritage Area</div><div> Additional Heritage item</div><div> Additional Heritage Item Extent</div></div></div><div><div>Date Exported: - Monday, 21 October 2024</div><div>Scale: 1:3,800<br/>(on an A4 Page Layout)</div></div></div> | <a href="#">E - MacLennan Interim Reply</a> | Andrew M |
| 33 | E | HHI & Heritage item Extent | St Peter's Anglican Church in Temuka (HHI-211) be added to the planning maps as set out below. | <div><div>Historic Heritage Additions Map: - " St Peter's Anglican Church - TEMUKA "</div><div><div>LEGEND</div><div><div> Heritage Item</div><div> Heritage Item Extent</div><div> Historic Heritage Area</div><div> Additional Heritage item</div><div> Additional Heritage Item Extent</div></div></div><div><div>Date Exported: - Friday, October 18, 2024</div><div>Scale: 1:445<br/>(on an A4 Page Layout)</div></div></div> | <a href="#">E - HH s42A Report</a>          | Andrew M |

|    |   |                               |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |          |
|----|---|-------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|
| 34 | E | Historic Heritage item Extent | The extent for the HHI73-South Canterbury Club be reduced as set out below.    | <div><div>Historic Heritage Amendment Map: - HHI-73 - "South Canterbury Club - 1 The Terrace - TIMARU"</div><div>LEGEND</div><div><div> Heritage Item</div><div> Heritage Item Extent</div><div> Historic Heritage Area</div><div> Amended Heritage Item</div><div> Amended Heritage Item Extent</div></div><div>Date Exported: - Friday, October 18, 2024</div><div>Scale: 1:400 (on an A4 Page Layout)</div></div> | E - HH s42A Report | Andrew M |
| 35 | E | Historic Heritage item Extent | The extent of HHI-66 and HHI-206 in planning maps be amended as set out below. | <div><div>Historic Heritage Amendment Map: - HHI-66 &amp; HHI-206</div><div>LEGEND</div><div><div> Heritage Item</div><div> Heritage Item Extent</div><div> Historic Heritage Area</div><div> Amended Heritage Item</div><div> Amended Heritage Item Extent</div></div><div>Date Exported: - Monday, 21 October 2024</div><div>Scale: 1:280 (on an A4 Page Layout)</div></div>                                     | E - HH s42A Report | Andrew M |

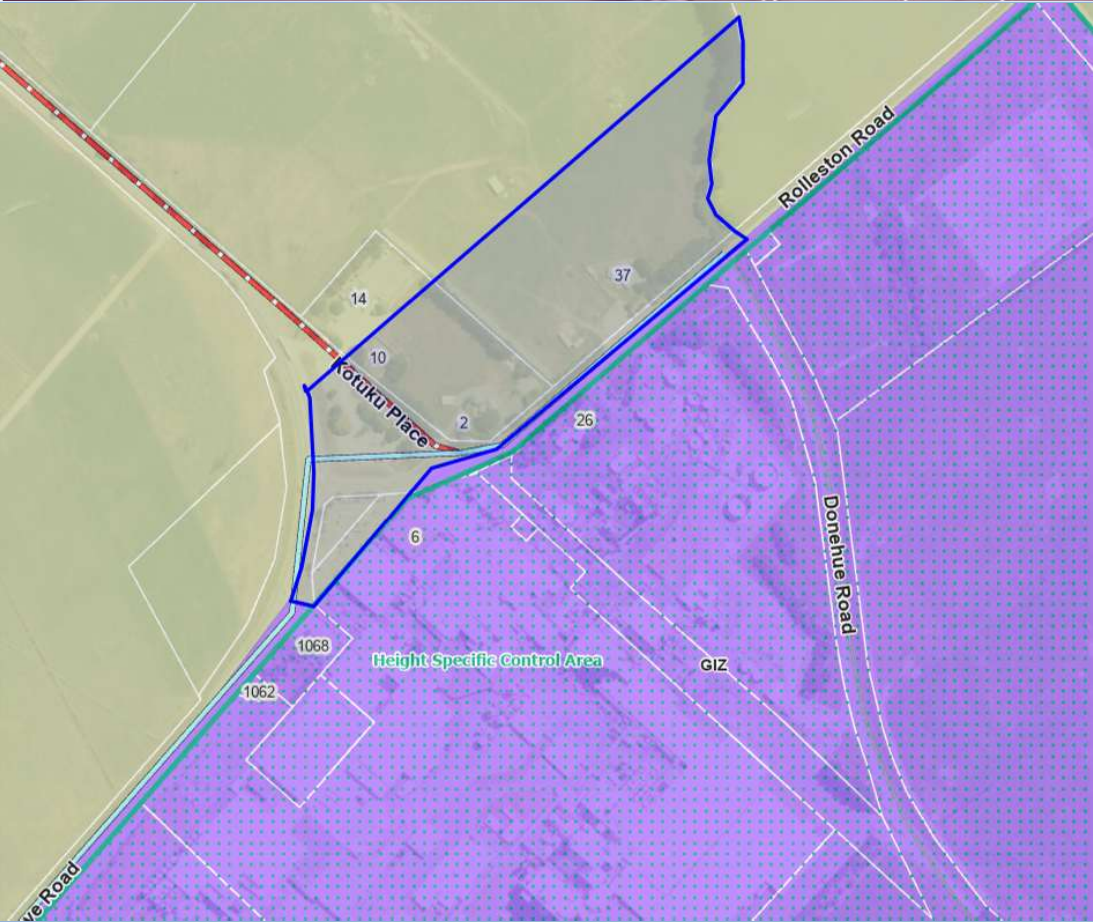
|         |                                             |                                                                       |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |                                             |                              |   |         |                        |                                      |   |         |                                      |                                                                       |   |                                             |          |
|---------|---------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------|------------------------------|---|---------|------------------------|--------------------------------------|---|---------|--------------------------------------|-----------------------------------------------------------------------|---|---------------------------------------------|----------|
| 36      | E                                           | HHI & Heritage item Extent                                            | The item and extent of HHI-23 in planning maps be amended as set out below.                                                                                                           | <div><div>Historic Heritage Amendment Map: - HHI-23 - "Coast Defence-Artillery Battery - Smithfield"</div></div>                                                                                                                                                                                                                      | <a href="#">E - HH s42A Report</a> | Andrew M                                    |                              |   |         |                        |                                      |   |         |                                      |                                                                       |   |                                             |          |
| 37      | E                                           | HHI & Heritage item Extent                                            | HHI-26 item and extent be deleted from the planning maps.                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                         | <a href="#">E - HH s42A Report</a> | Andrew M                                    |                              |   |         |                        |                                      |   |         |                                      |                                                                       |   |                                             |          |
| 38      | E                                           | Historic Heritage item                                                | change the following HHI label in attributes:<br>HHI-207 be changed to HHI-26<br>HHI-208 be changed to HHI-207<br>HHI-209 be changed to HHI-208<br>to align with Schedule in the Plan | <table><tr><td>HHI-26</td><td>'Tarahaoa', Arowhenua Māori School building</td><td>37 Huirapa Street, Arowhenua</td><td>A</td></tr><tr><td>HHI-207</td><td>Municipal Band Rotunda</td><td>Temuka Domain, Domain Avenue, Temuka</td><td>B</td></tr><tr><td>HHI-208</td><td>former musterers' hut / Richmond Hut</td><td>Te Kahui Kaupeka Conservation Park, Rangitata Gorge Road, Peel Forest</td><td>B</td></tr></table> | HHI-26                             | 'Tarahaoa', Arowhenua Māori School building | 37 Huirapa Street, Arowhenua | A | HHI-207 | Municipal Band Rotunda | Temuka Domain, Domain Avenue, Temuka | B | HHI-208 | former musterers' hut / Richmond Hut | Te Kahui Kaupeka Conservation Park, Rangitata Gorge Road, Peel Forest | B | <a href="#">E - MacLennan Interim Reply</a> | Andrew M |
| HHI-26  | 'Tarahaoa', Arowhenua Māori School building | 37 Huirapa Street, Arowhenua                                          | A                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |                                             |                              |   |         |                        |                                      |   |         |                                      |                                                                       |   |                                             |          |
| HHI-207 | Municipal Band Rotunda                      | Temuka Domain, Domain Avenue, Temuka                                  | B                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |                                             |                              |   |         |                        |                                      |   |         |                                      |                                                                       |   |                                             |          |
| HHI-208 | former musterers' hut / Richmond Hut        | Te Kahui Kaupeka Conservation Park, Rangitata Gorge Road, Peel Forest | B                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |                                             |                              |   |         |                        |                                      |   |         |                                      |                                                                       |   |                                             |          |

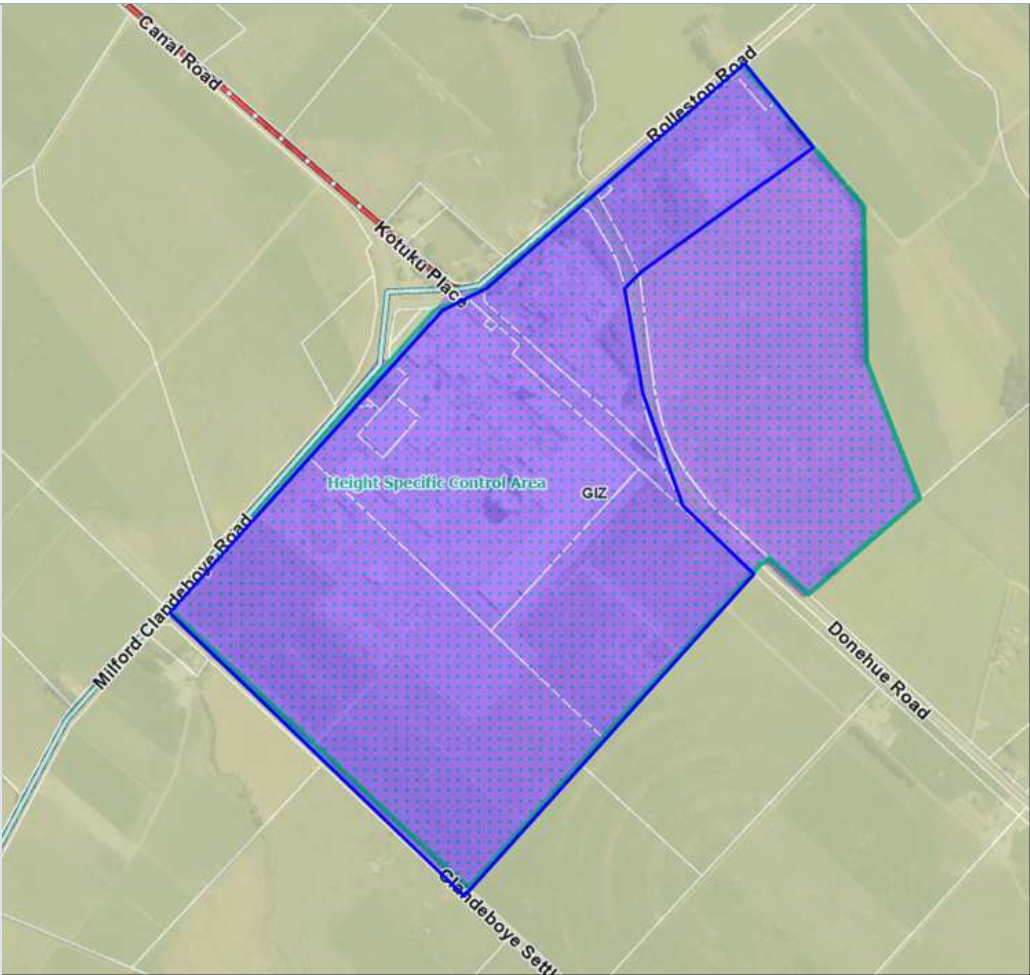
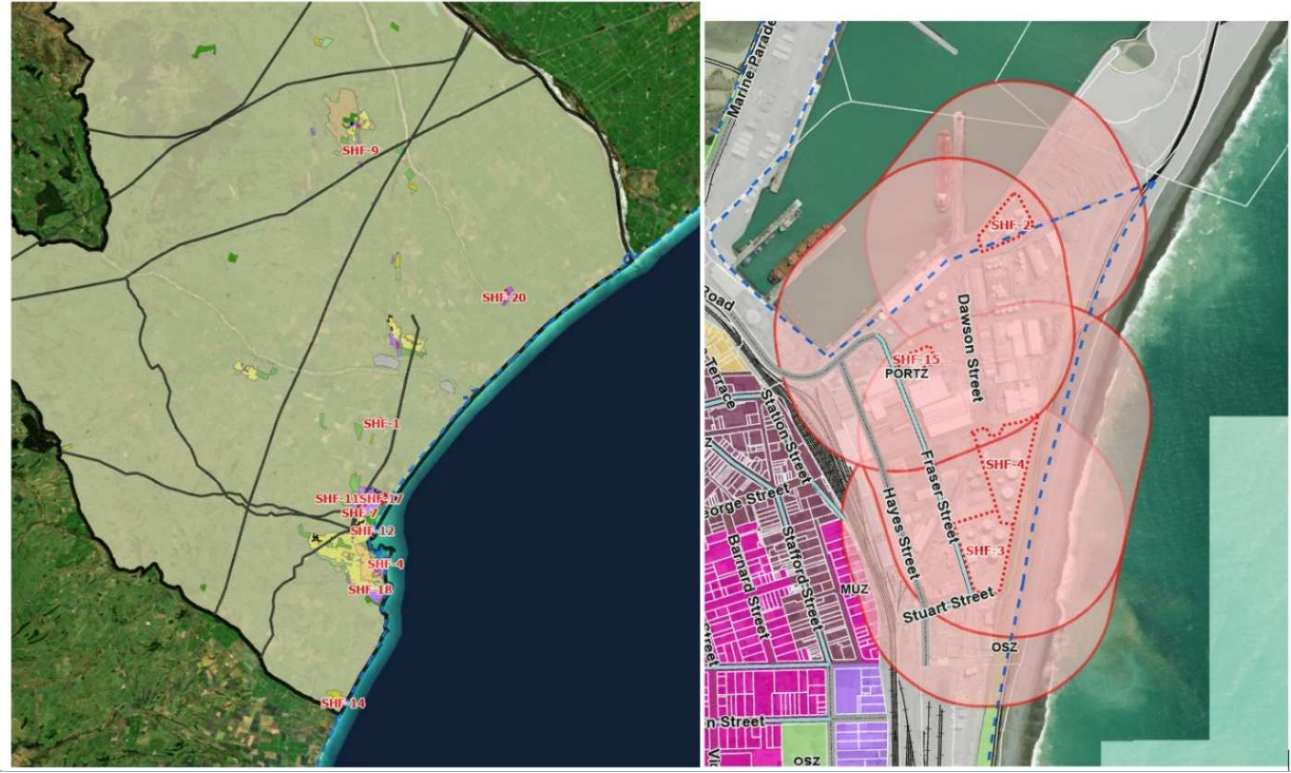
|         |                                             |                                                                       |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |                                             |                              |   |         |                        |                                      |   |         |                                      |                                                                       |   |                                             |          |
|---------|---------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------|------------------------------|---|---------|------------------------|--------------------------------------|---|---------|--------------------------------------|-----------------------------------------------------------------------|---|---------------------------------------------|----------|
| 39      | E                                           | Historic Heritage item Extent                                         | change the following HHI label in attributes:<br>HHI-207 be changed to HHI-26<br>HHI-208 be changed to HHI-207<br>HHI-209 be changed to HHI-208<br>to align with Schedule in the Plan | <table><tr><td>HHI-26</td><td>‘Tarahaoa’, Arowhenua Māori School building</td><td>37 Huirapa Street, Arowhenua</td><td>A</td></tr><tr><td>HHI-207</td><td>Municipal Band Rotunda</td><td>Temuka Domain, Domain Avenue, Temuka</td><td>B</td></tr><tr><td>HHI-208</td><td>former musterers’ hut / Richmond Hut</td><td>Te Kahui Kaupeka Conservation Park, Rangitata Gorge Road, Peel Forest</td><td>B</td></tr></table> | HHI-26                                        | ‘Tarahaoa’, Arowhenua Māori School building | 37 Huirapa Street, Arowhenua | A | HHI-207 | Municipal Band Rotunda | Temuka Domain, Domain Avenue, Temuka | B | HHI-208 | former musterers’ hut / Richmond Hut | Te Kahui Kaupeka Conservation Park, Rangitata Gorge Road, Peel Forest | B | <a href="#">E - MacLennan Interim Reply</a> | Andrew M |
| HHI-26  | ‘Tarahaoa’, Arowhenua Māori School building | 37 Huirapa Street, Arowhenua                                          | A                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |                                             |                              |   |         |                        |                                      |   |         |                                      |                                                                       |   |                                             |          |
| HHI-207 | Municipal Band Rotunda                      | Temuka Domain, Domain Avenue, Temuka                                  | B                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |                                             |                              |   |         |                        |                                      |   |         |                                      |                                                                       |   |                                             |          |
| HHI-208 | former musterers’ hut / Richmond Hut        | Te Kahui Kaupeka Conservation Park, Rangitata Gorge Road, Peel Forest | B                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |                                             |                              |   |         |                        |                                      |   |         |                                      |                                                                       |   |                                             |          |
| 50      | E                                           | Notable Tree                                                          | TREESI-107 be removed from the planning maps from 39 Hislop Street, Geraldine                                                                                                         |                                                                                                                                                                                                                                                                                                                                     | <a href="#">E- HH &amp; TREES s42A Report</a> | Andrew M                                    |                              |   |         |                        |                                      |   |         |                                      |                                                                       |   |                                             |          |

|    |   |                         |                                                                                      |                                                                                      |                                             |          |
|----|---|-------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------|----------|
| 46 | F | Public Access Provision | remove the section of the PA overlay that applies beyond Tallbot Street              |    | <a href="#">F - PA ASW VS s42A Report</a>   | Andrew M |
| 51 | F | Versatile Soils         | Delete overlay                                                                       | delete entire layer                                                                  | <a href="#">F - PA ASW VS s42A Report</a>   | Andrew M |
| 56 | F | Fish Spawning Area      | Align FSA-7 with the critical habitat area in the LWRP by addin g the bit in yellow. |  | <a href="#">F - MacLennan Interim Reply</a> | Andrew M |

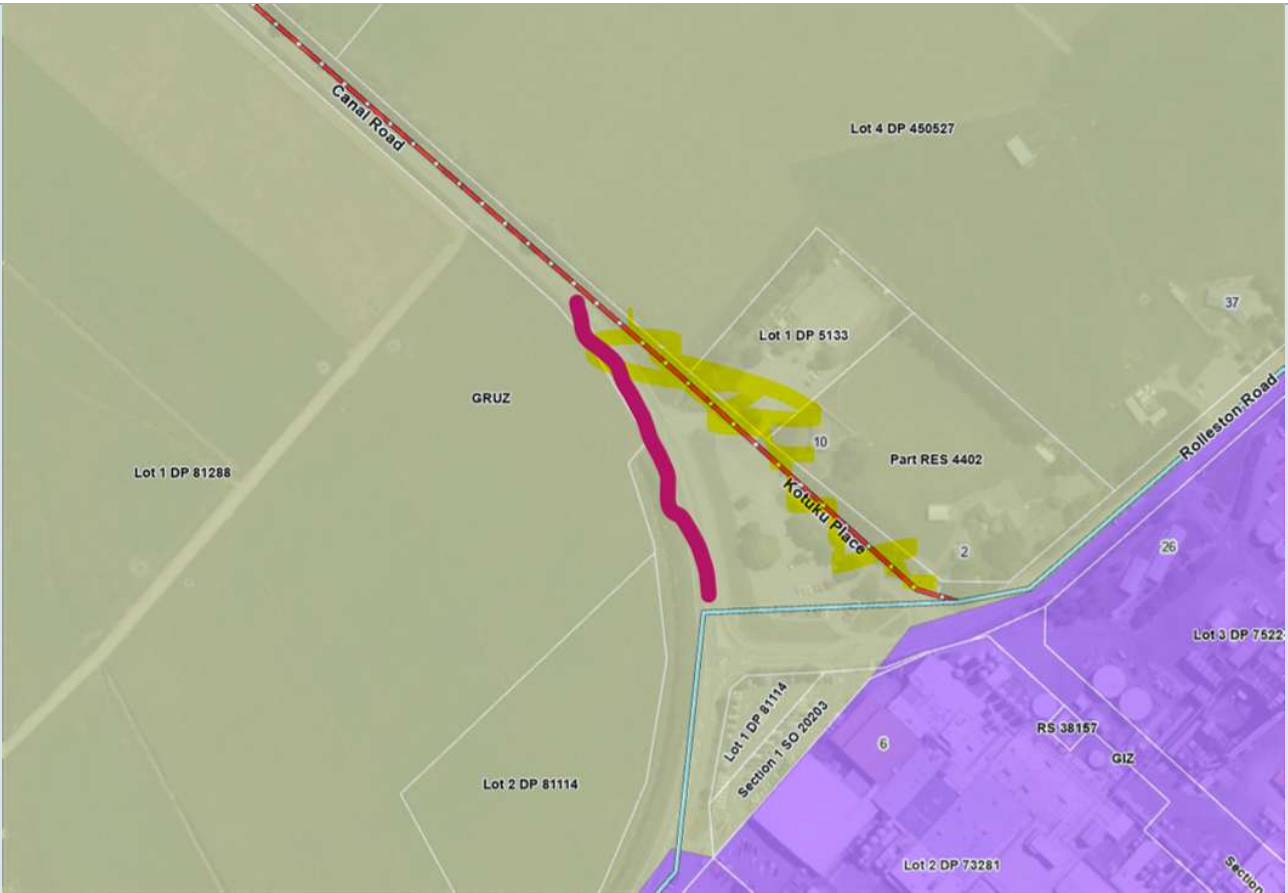
|    |   |                    |                                                                                                                  |                                                                                      |  |                                             |          |
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| 57 | F | Fish Spawning Area | Align FSA-5 with the critical habitat area in the LWRP as shown in yellow                                        |    |  | <a href="#">F - Maclennan Interim Reply</a> | Andrew M |
| 58 | F | Fish Spawning Area | Delete FSA-6 and re-map it as the critical habitat area in the LWRP located further up the river shown in yellow |  |  | <a href="#">F - Maclennan Interim Reply</a> | Andrew M |

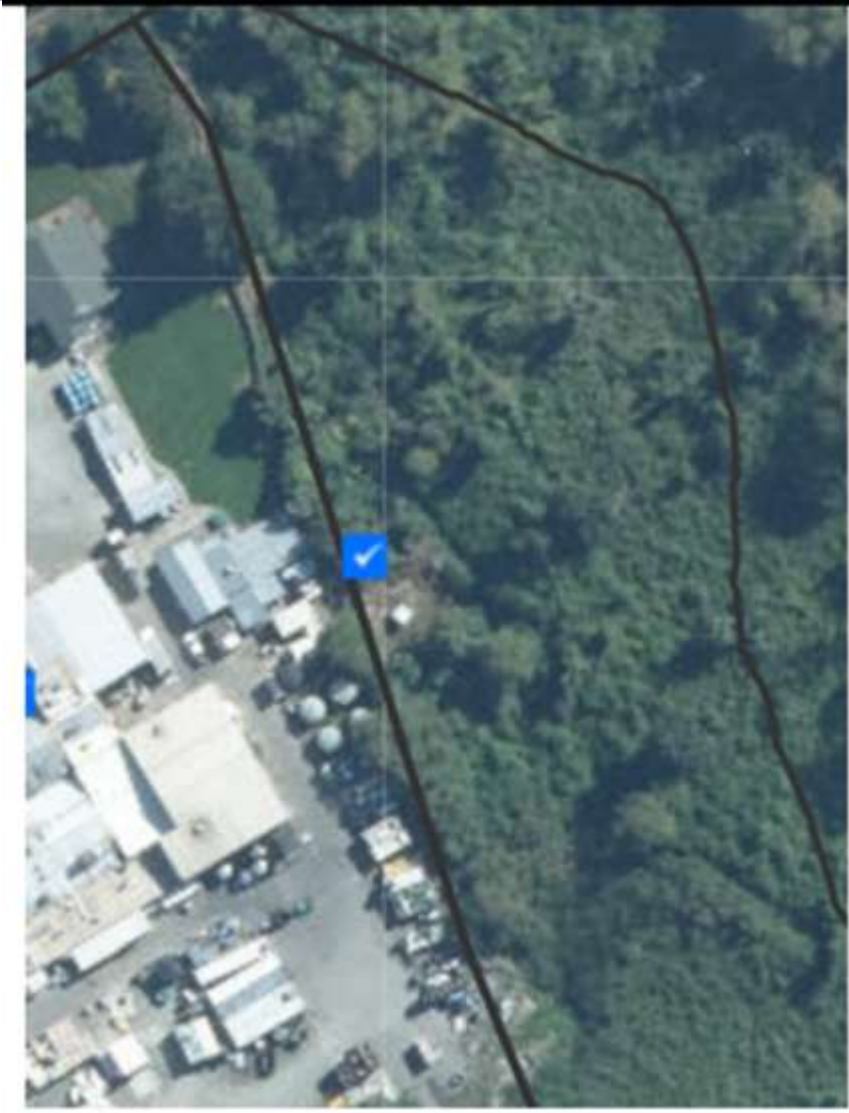
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|----|---|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------|----------|
| 79 | F | River Protection Areas | <p>RPA-6 A stretch of the Te Ngawai River between Timaru District boundary and confluence of the Te Ngawai and Ōpihi Rivers.</p> <p>RPA-7 A stretch of the Te Moana River between Sheep Dip Road Bridge (still to be confirmed) and the confluence of the Te Moana River and Waihi River.</p> <p>RPA-8 A stretch of the Waihi River between the Timaru District boundary and the Te Awa Road Bridge.</p> |  | F - MacLennan<br>Final Reply | Andrew M |
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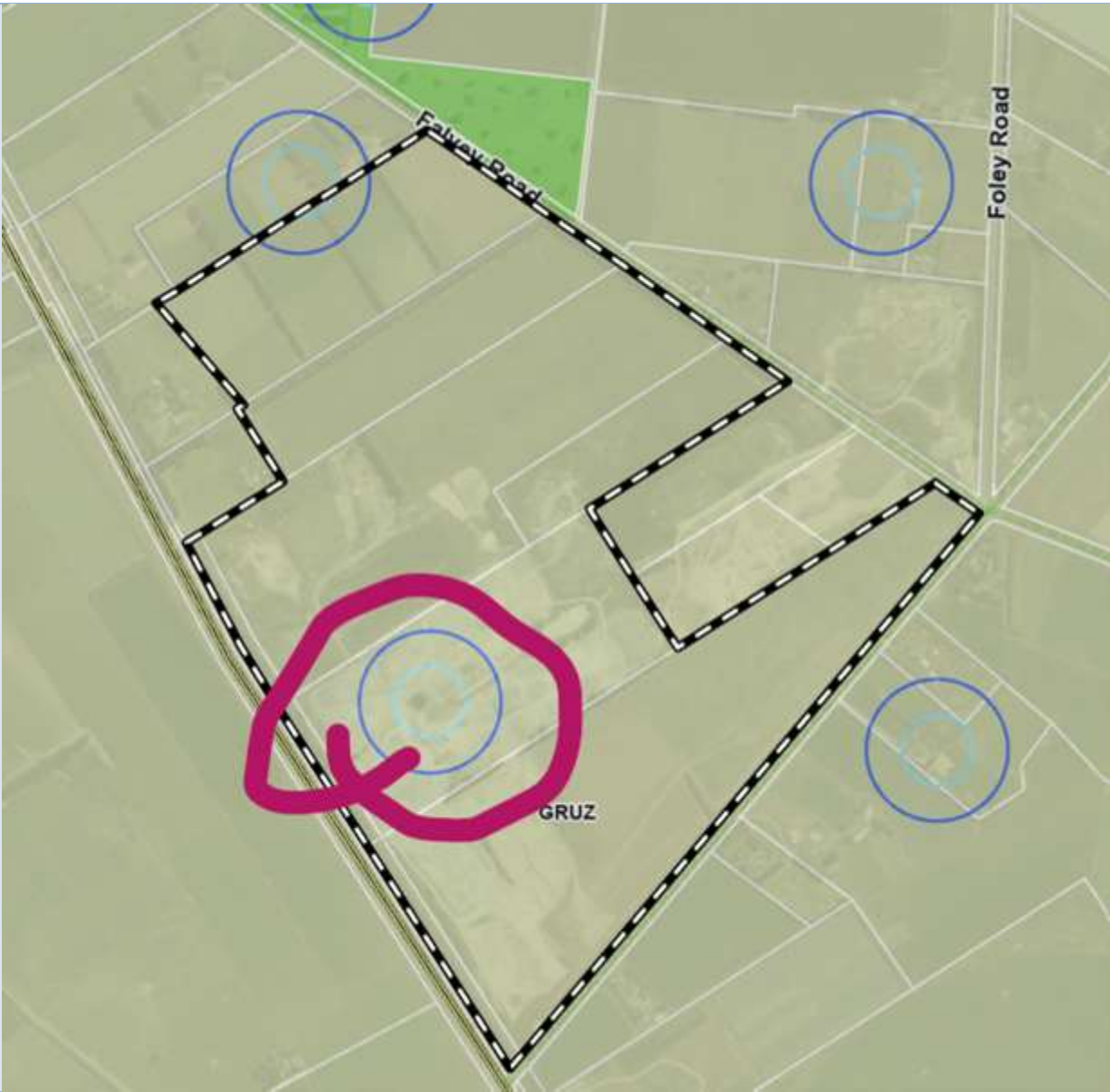
|      |   |                                                     |                                                                        |                                                                                       |  |                           |          |
|------|---|-----------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|---------------------------|----------|
| 87   | F | Transitional Highly Productive Land - Proposed Plan | remove this non-district plan layer from ePlan                         | delete this non-district plan layer from ePlan                                        |  | F - PA ASW VS s42A Report | Andrew M |
| 70   | H | Historic Heritage area                              | snap Historic Heritage Area to include HHI-46 extend                   |   |  | Maclennan - Final Reply   | Andrew M |
| 74.1 | H | Zones                                               | rezone portion (blue outline) from General Rural to General Industrial |  |  | Maclennan - Final Reply   | Andrew M |

|    |   |                         |                                                                                                                                        |                                                                                      |  |                                             |          |
|----|---|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|---------------------------------------------|----------|
| 82 | H | Specific Control Areas  | Hight Specific Control Area - remove the SCA from the new Clandeboy Precinct(blue outline) as it has a different hight management plan |    |  | H - MacLennan Final Reply                   | Andrew M |
| 44 | D | Major Hazard Facilities | Remove reference to SHF in MHF layer. And relabel the four MHF surrounded by the 250m buffer at the Port.                              |  |  | <a href="#">D - CL &amp; HS s42A Report</a> | Andrew W |

|    |   |                                        |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                  |          |
|----|---|----------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------|
| 21 | E | Aerodrome Flight Paths Protection Area | to show and label the 500m of the runway and runway extensions | <div><div><div>Drinking Water Protection Area</div><div>Noise Control Boundary</div><div>Place Names</div><div>Road Names</div><div>Address Points</div><div>Options</div><div>Filter by map extent</div><div>Zoom to</div><div>Clear selection</div><div>Refresh</div><div>Annotation</div><div>500m</div><div>500m within existing and extension of runway</div><div>500m Line</div></div></div> | <a href="#">E - EI s42A Report</a>               | Andrew W |
| 45 | E | National Grid line                     | show the voltage for the National Grid                         | Add voltage to map label                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <a href="#">E - EI SW &amp; TRAN s42A Report</a> | Andrew W |

|    |   |                          |                                                                                                                                                                                       |                                                                                      |  |                                                 |          |
|----|---|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|-------------------------------------------------|----------|
| 47 | E | Roading Hierarchy        | Amend the PDP Planning Maps to delete the Regional Arterial Road status for Kotuku Place (Clandyboye), and consquencia change to Canal Road to change its status to Regional Arterial |    |  | <a href="#">E - EISW &amp; TRAN s42A Report</a> | Andrew W |
| 23 | F | Coastal environment Area | remove the CE overlay on 86 Sheffield Street, Timaru.                                                                                                                                 |  |  | <a href="#">F - NH CE DWP s42A Report</a>       | Andrew W |

|    |   |                                      |                                                                                |                                                                                      |                                           |          |
|----|---|--------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------|----------|
| 24 | F | Coastal high Natural Character Areas | Amend the HNC overlay north of the yellow line on 158 Prattley Road is removed |    | <a href="#">F - NH CE DWP s42A Report</a> | Andrew W |
| 26 | F | Drinking Water Protection Area       | Add a second private bore to 72 Shaw Road, Geraldine.                          |  | <a href="#">F - NH CE DWP s42A Report</a> | Andrew W |

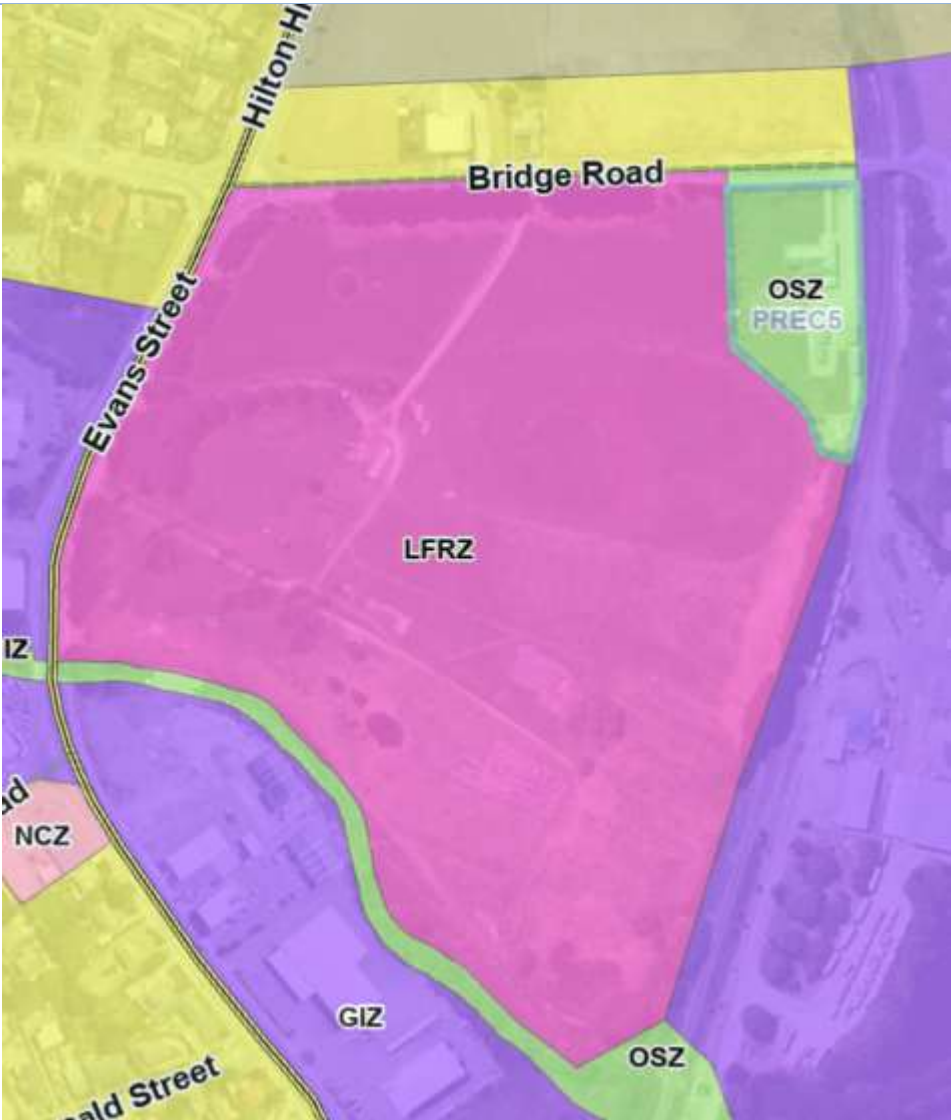
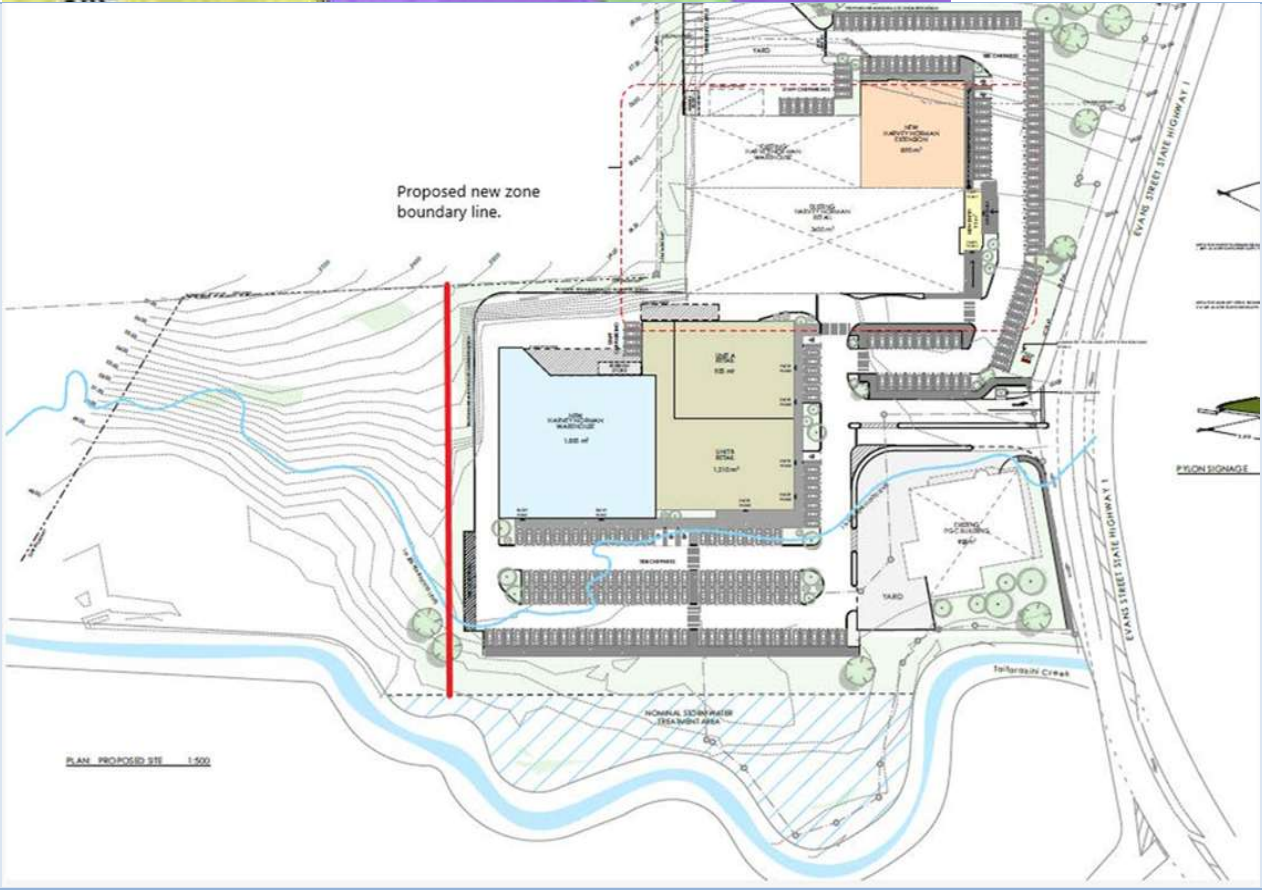
|    |   |                                |                                                                                                                                                                                                                  |                                                                                                                                                                                                                       |  |                                           |          |
|----|---|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|----------|
| 27 | F | Drinking Water Protection Area | Delete from the Planning Maps the Drinking Water Protection Area Overlay from 470 Pleasant Point Highway.                                                                                                        |                                                                                                                                    |  | <a href="#">F - NH CE DWP s42A Report</a> | Andrew W |
| 28 | F | Coastal Erosion Overlay        | replace the erosion overly be create a layer using the revised PTDP erosion line and the RECP Erosion line and only cover the area that is <b>landward</b> of the RECP line but <b>seaward</b> of the PTDP line. | See Appendix 1.                                                                                                                                                                                                       |  | Willis – Final Reply                      | Andrew W |
| 29 | F | Flood Assessment Area          | Amend the Flood Assessment Overlay as per the .pdf set out in the evidence of Mr Kemp (Timaru and Geraldine Urban Areas).                                                                                        | <a href="https://timaru.maps.arcgis.com/apps/instant/basic/index.html?appid=a4a8425e0c8f4f5f877e083943cf55f9">https://timaru.maps.arcgis.com/apps/instant/basic/index.html?appid=a4a8425e0c8f4f5f877e083943cf55f9</a> |  | <a href="#">F - NH CE DWP s42A Report</a> | Andrew W |
| 41 | F | High Hazard Area               | Remove high hazard areas overlay                                                                                                                                                                                 | delete entire layer                                                                                                                                                                                                   |  | <a href="#">F - NH CE DWP s42A Report</a> | Andrew W |

|    |   |                                   |                                                                        |                                                                                     |  |                      |          |
|----|---|-----------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|----------------------|----------|
| 83 | H | Overland Flowpath Assessment Area | new Overland Flowpath Assessment Area within the Flood Assessment Area |  |  | Willis - Final Reply | Andrew W |
|----|---|-----------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|----------------------|----------|

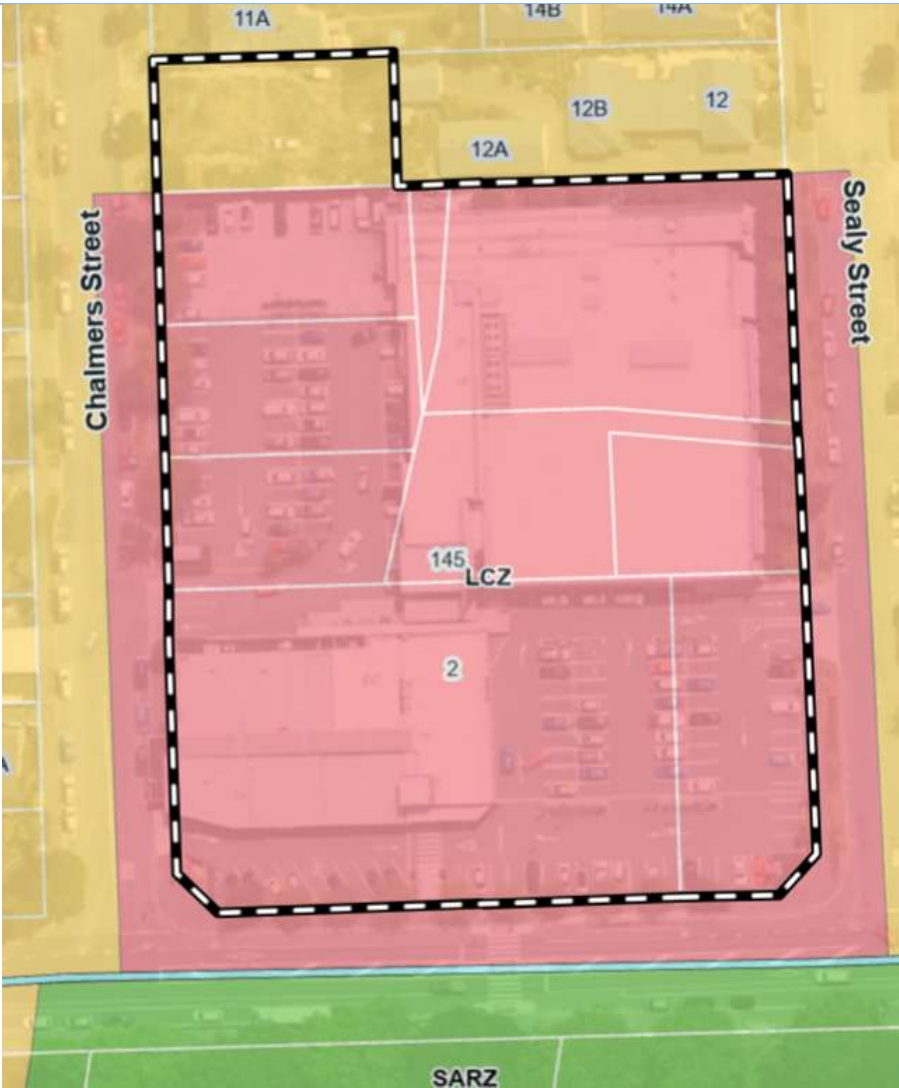


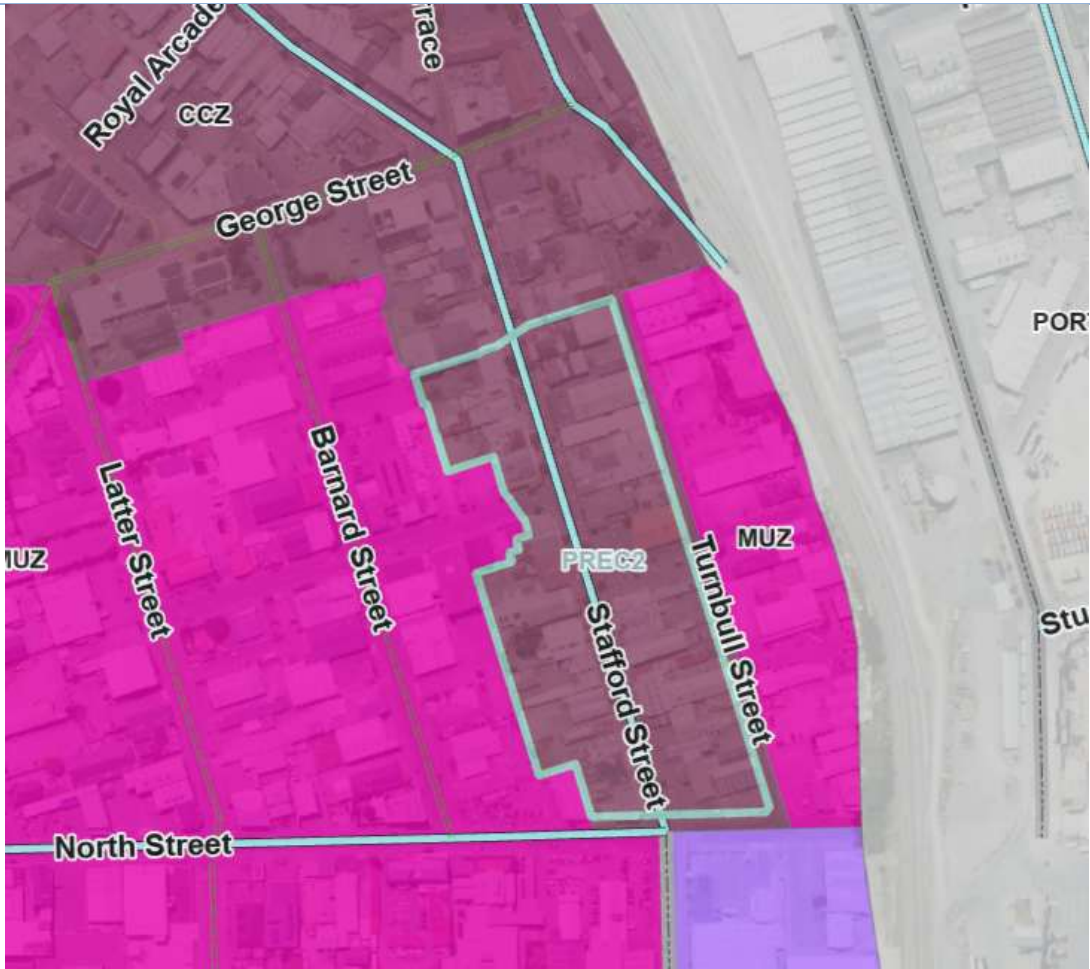
|   |   |       |                                                                                  |  |  |                                         |     |
|---|---|-------|----------------------------------------------------------------------------------|--|--|-----------------------------------------|-----|
| 4 | B | Zones | rezone 2, 4, 6, Shaw Street and 6 & 6A Hislop Street to General Residential Zone |  |  | <a href="#">B - White Interim Reply</a> | Liz |
|---|---|-------|----------------------------------------------------------------------------------|--|--|-----------------------------------------|-----|

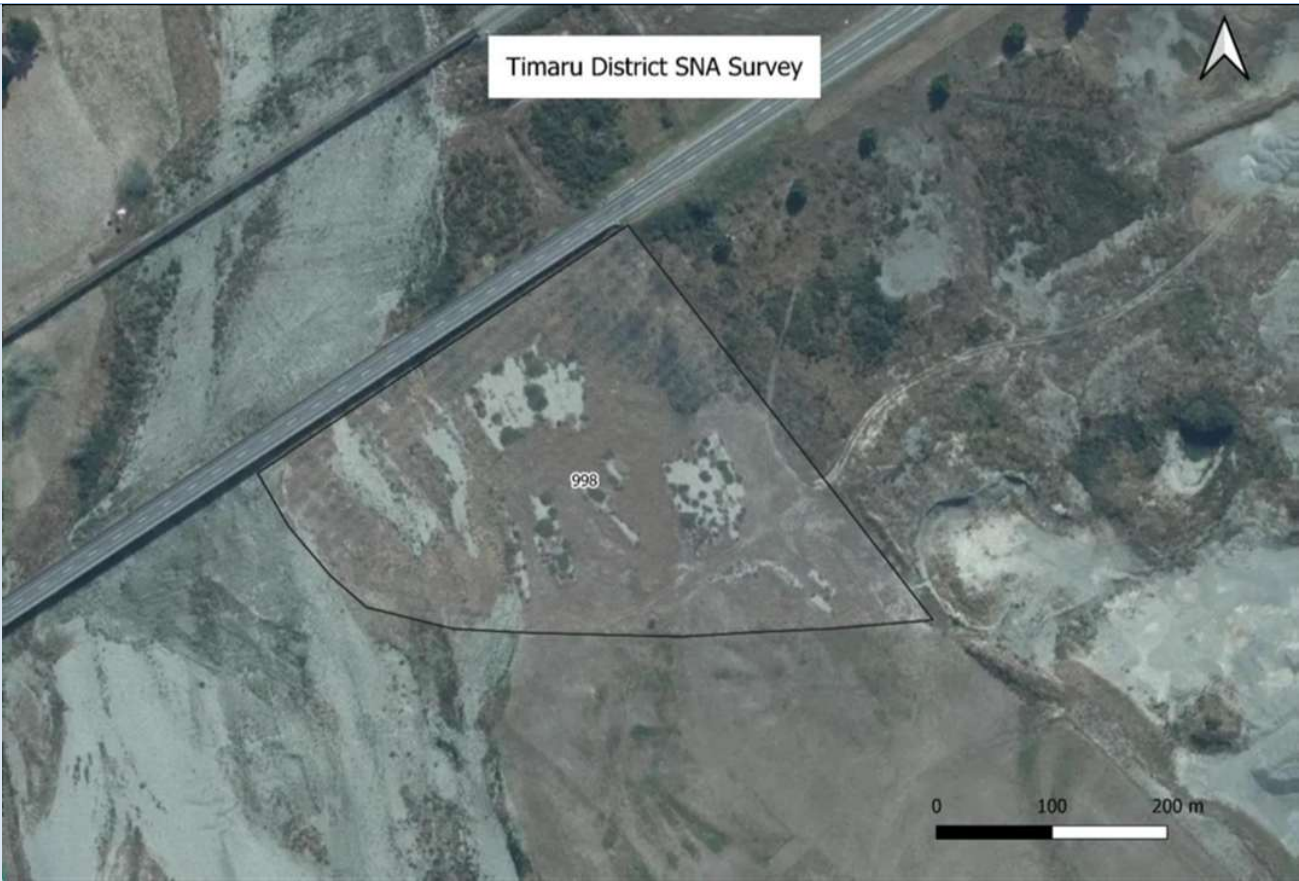
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| 5 | B | Zones     | Rezone 32 Arthur Street (blue shaded area) to Mixed Use Zone.                                                                      |    |  | <a href="#">B - RES &amp; COM s42A Report</a> | Liz |
| 6 | B | Precincts | New precinct be added named <b>"PRECX - Tertiary Education Precinct"</b> . This new precinct need to apply the area shown in blue. |  |  | <a href="#">B - RES &amp; COM s42A Report</a> | Liz |

|   |   |           |                                                                                                                                                                                                                                                                           |                                                                                       |                              |     |
|---|---|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------|-----|
| 7 | B | Precincts | <p>New precinct be added named <b>"PRECX – Former Showgrounds Precinct"</b>. This new precinct needs to apply the entire LFRZ of the showgrounds.</p>                                                                                                                     |    | B - RES & COM<br>s42A Report | Liz |
| 8 | B | Zones     | <p>Harvey Norman Rezone:<br/>1. Rezone the eastern part of 226 Evans Street to Large Format Retail Zone;<br/>2. extend the General Residential Zoning of the western portion of 226 Evans Street to 5m from the boundary of the consented location for trailer parks.</p> |  | B - RES & COM<br>s42A Report | Liz |

|    |   |       |                                                                                                                                                       |                                                                                      |  |                                               |     |
|----|---|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|-----------------------------------------------|-----|
| 9  | B | Zones | rezone 168 King Street, Temuka to Town Centre Zone. Note the change needs to apply to road as well.                                                   |    |  | <a href="#">B - RES &amp; COM s42A Report</a> | Liz |
| 10 | B | Zones | Rezone the land that fronts Quarry Road between 42 - 66 Quarry Road (as identified in the submission by Timaru Old Boys) to General Residential Zone. |  |  | <a href="#">B - RES &amp; COM s42A Report</a> | Liz |

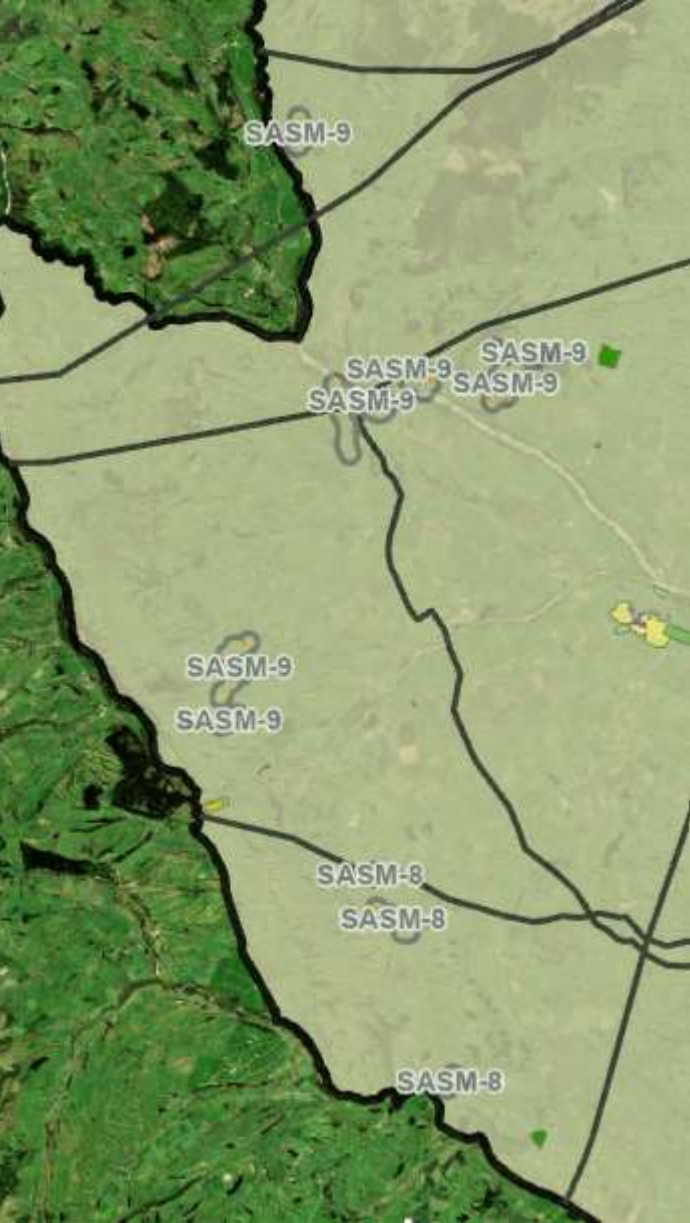
|    |   |       |                                                                                                                        |                                                                                       |                              |     |
|----|---|-------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------|-----|
| 11 | B | Zones | Rezone 11 Chalmers Street in Highfield, Timaru to Local Centre Zone.                                                   |    | B - RES & COM<br>s42A Report | Liz |
| 12 | B | Zones | Rezone the 10m strip of land at 18A Hobbs Street (as identified in the submission by Foodstuffs) to Local Centre Zone. |  | B - RES & COM<br>s42A Report | Liz |

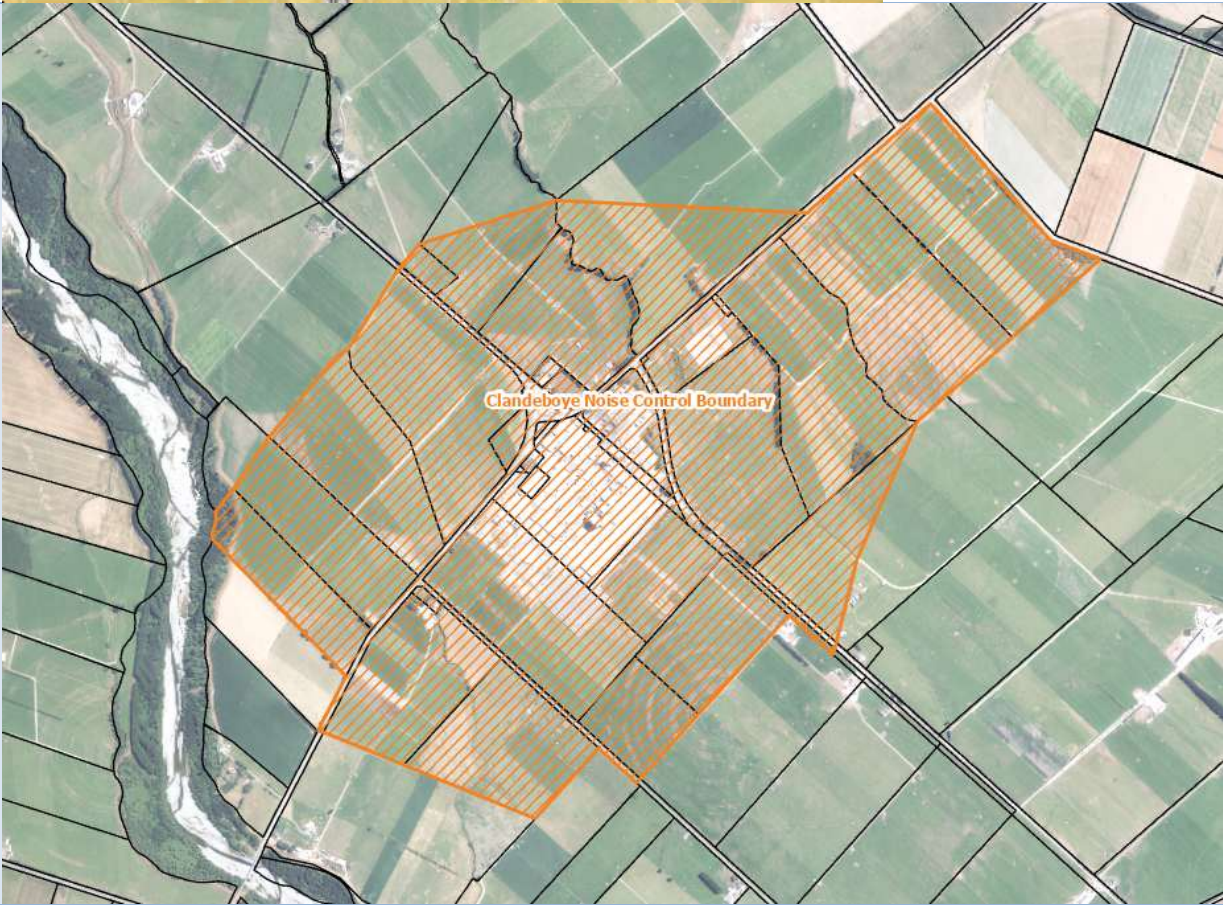
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| 13 | B | Precincts              | delete PREC2 - Southern Centre Precinct                                                 |                                                                                                                                                         |  | <a href="#">B - RES &amp; COM s42A Report</a> | Liz |
| 16 | B | Specific control areas | Delete "Grey Road / Arthur Street - Potential Large Scale Retail Specific Control Area" |                                                                                                                                                       |  | <a href="#">B - RES &amp; COM s42A Report</a> | Liz |
| 22 | D | Bat Protection Area    | replace with new overaly shapefile. Rename to 'Long-tailed Bat Habitat Protection Area' | <a href="https://opendata.canterburymaps.govt.nz/datasets/ecan::biodiversity-roosting-habitat-of-long-tailed-bat/about">https://opendata.canterburymaps.govt.nz/datasets/ecan::biodiversity-roosting-habitat-of-long-tailed-bat/about</a> |  | <a href="#">D-ECO s42A Report</a>             | Liz |

|    |   |                               |                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                      |                                                      |     |
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| 48 | D | Significant Natural Areas     | add SNA998                                                                                                                                                                                                                                                                                                                                                                                      |    | <a href="#">D-ECO s42A Report</a>                    | Liz |
| 76 | D | Outstanding Natural Landscape | <p>Amend boundary between ONL-1 and VAL-1 (in the vicinity of the Rangitata River Diversion Scheme rock weir) so that orange areas shown in image are in ONL-1 and yellow areas are in VAL-1. This includes:</p> <ul style="list-style-type: none"><li>- Removing the notified overlap between the ONL and VAL in this location; and</li><li>- Moving the ONL boundary 100m upstream.</li></ul> |  | <a href="#">D-NFL Reply Report (row 14 in App C)</a> | Liz |

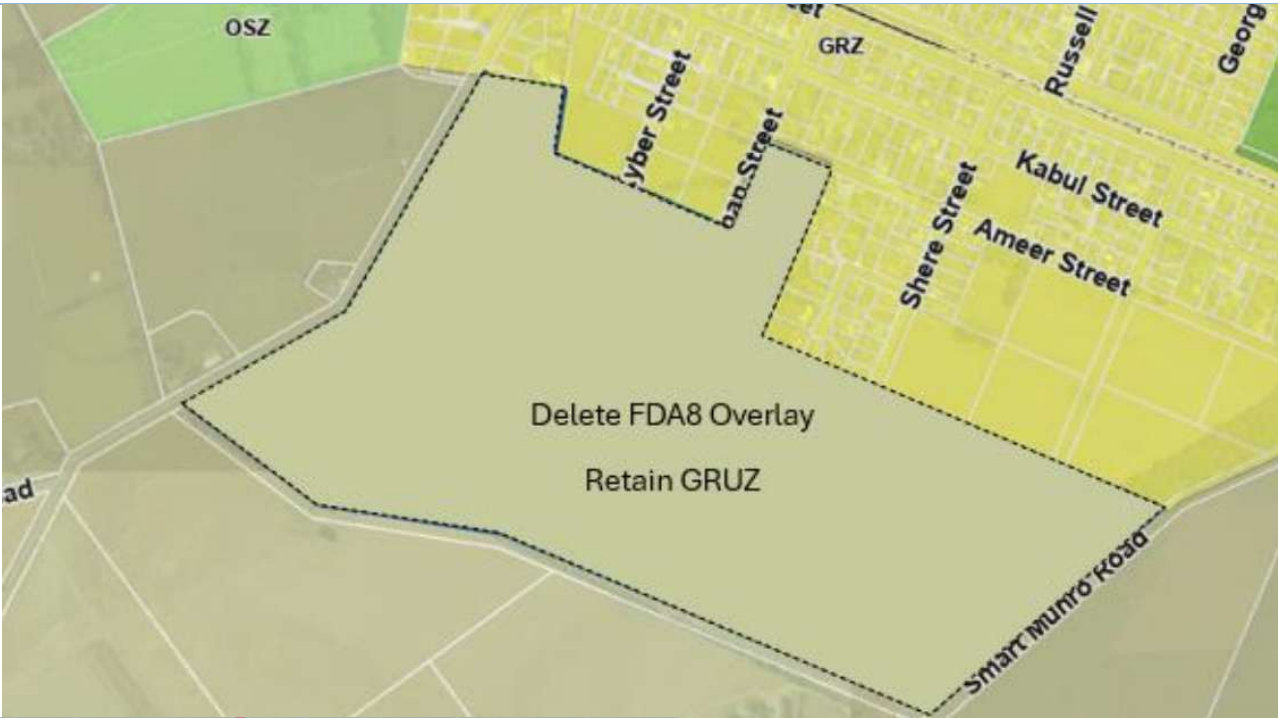
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| 77 | D | Visual Amenity Landscape | <p>Amend boundary between ONL-1 and VAL-1 (in the vicinity of the Rangitata River Diversion Scheme rock weir) so that orange areas shown in image are in ONL-1 and yellow areas are in VAL-1. This includes:</p> <ul style="list-style-type: none"><li>- Removing the notified overlap between the ONL and VAL in this location; and</li><li>- Moving the ONL boundary 100m upstream.</li></ul> |                                                                                                                                                                                        | <a href="#">D-NFL Reply Report (row 14 in App C)</a> | Liz |
| 15 | E | Zones                    | <p>rezone 550-582 Waipopo Road, as well as the other land to the north of Waipopo Road (as identified in TDC's submission [42.73]) from OSZ to MPZ</p>                                                                                                                                                                                                                                          |  <p><b>Legend</b></p> <p>— Roads</p> <p><b>ZONES</b></p> <ul style="list-style-type: none"><li>— Māori Purpose Zone</li><li>— General Rural Zone</li><li>— Open Space Zone</li></ul> | <a href="#">E- SASM MPZ s42A Report</a>              | Liz |

**Proposed District Plan - Māori Purpose Zone - Waipopo**

|    |   |           |                                                                                                                                                                                       |                                                                                                                                                                  |                                           |     |
|----|---|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----|
| 18 | E | Precincts | remove 550-582 Waipopo Road, as well as the other land to the north of Waipopo Road from Holiday Huts - PREC4                                                                         | <div><p><b>Proposed District Plan - Māori Purpose Zone - Waipopo</b></p></div> | <a href="#">E- SASM MPZ s42A Report</a>   | Liz |
| 52 | E |           | Author was neutral with this the reduction. No recommendation was made.<br>Potential reduce boundary of Waihi Tapu layer for SASM8 and SASM9 by 50m. (currently 300m, reduce to 250m) | <div></div>                                                                  | <a href="#">E- SASM MPZ Interim Reply</a> | Liz |

|    |   |                               |                                                                                                                                                                                                           |                                                                                      |                                              |     |
|----|---|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------|-----|
| 42 | F | Light sensitive area          | delete LSA overlay                                                                                                                                                                                        | delete entire layer                                                                  | <a href="#">F - LIGHTS NOISE s42A Report</a> | Liz |
| 54 | F | Specific control areas        | add a new Specific Control Area on MRZ behind Pak'n Save on Hobbs Street. Include areas within 30m of the boundary with the LCZ 'Specific Control Area' named 'Hobbs Street Noise Specific Control Area'. |   | <a href="#">F - White Interim Reply</a>      | Liz |
| 72 | F | Noise control boundary        | add a new NCB for Clandeboye. Named 'Clandeboye Noise Control Boundary'                                                                                                                                   |  | <a href="#">F - White Interim Reply</a>      | Liz |
| 73 | F | Frost Fans                    | a new non-DP layer for 'Frost Fans'                                                                                                                                                                       |                                                                                      | <a href="#">F - LIGHTS NOISE s42A Report</a> | Liz |
| 78 | F | Railway Vibration Alert Layer | A new non-DP layer. Measured 60m from existing railway line layer on both side.                                                                                                                           |                                                                                      | <a href="#">F - White Interim Reply</a>      | Liz |

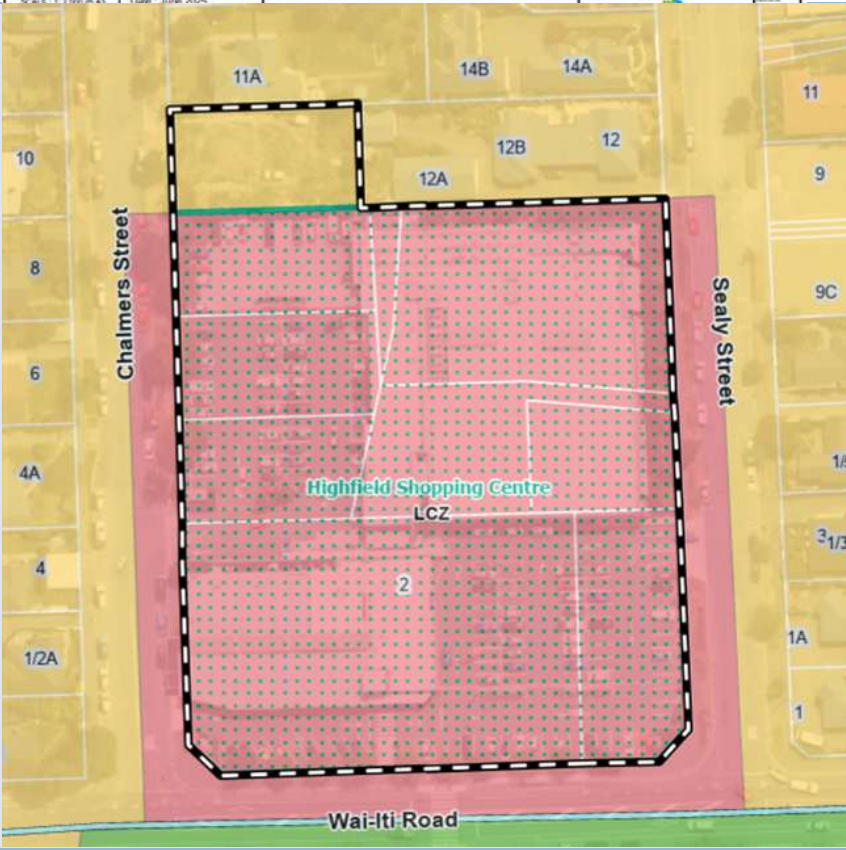
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| 59 | H | Specific control areas  | As a consequential change, remove the 2h SCA over 2, 4, 6 Shaw Street and 6 & 6A Hislop Street (blue outline) as these sections are rezoned to General Residential. |  |  | H - White Final Reply                  | Liz  |
| 62 | G | Future Development Area | Amend boundaries of FDA1 and FDA4                                                                                                                                   |  |  | <a href="#">G - Growth s42A Report</a> | Matt |

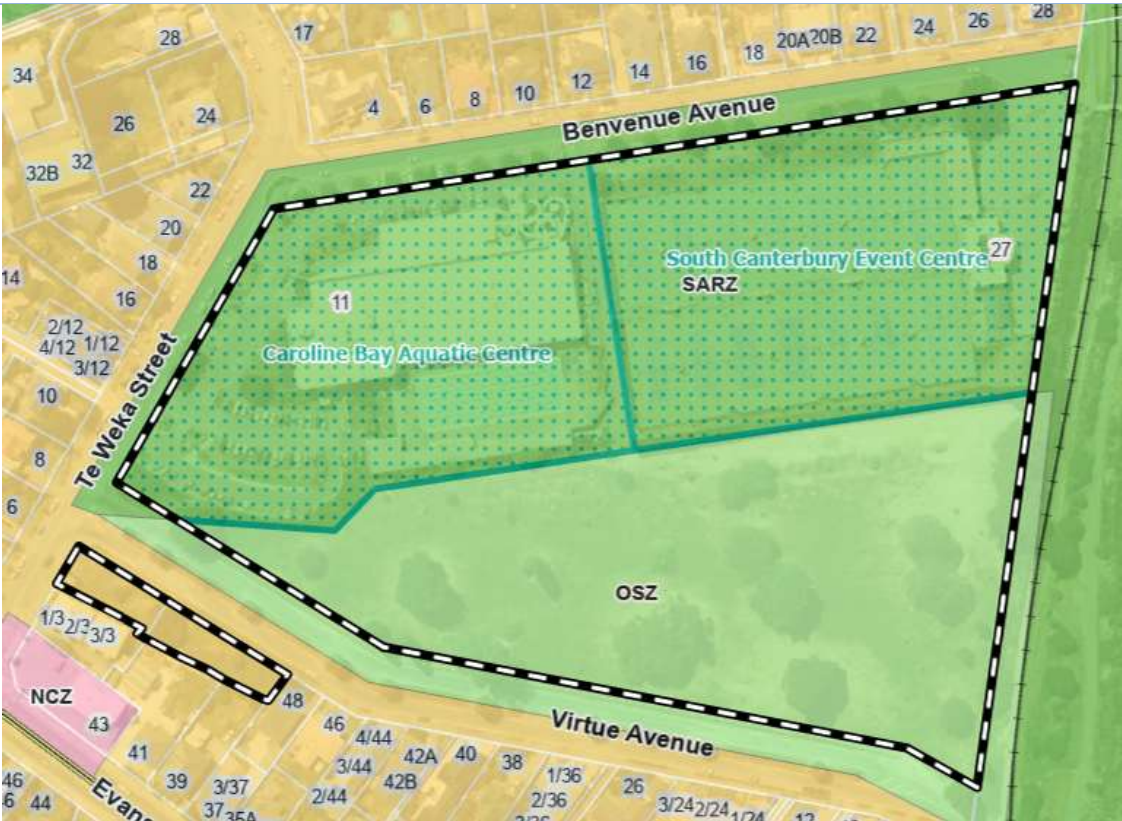
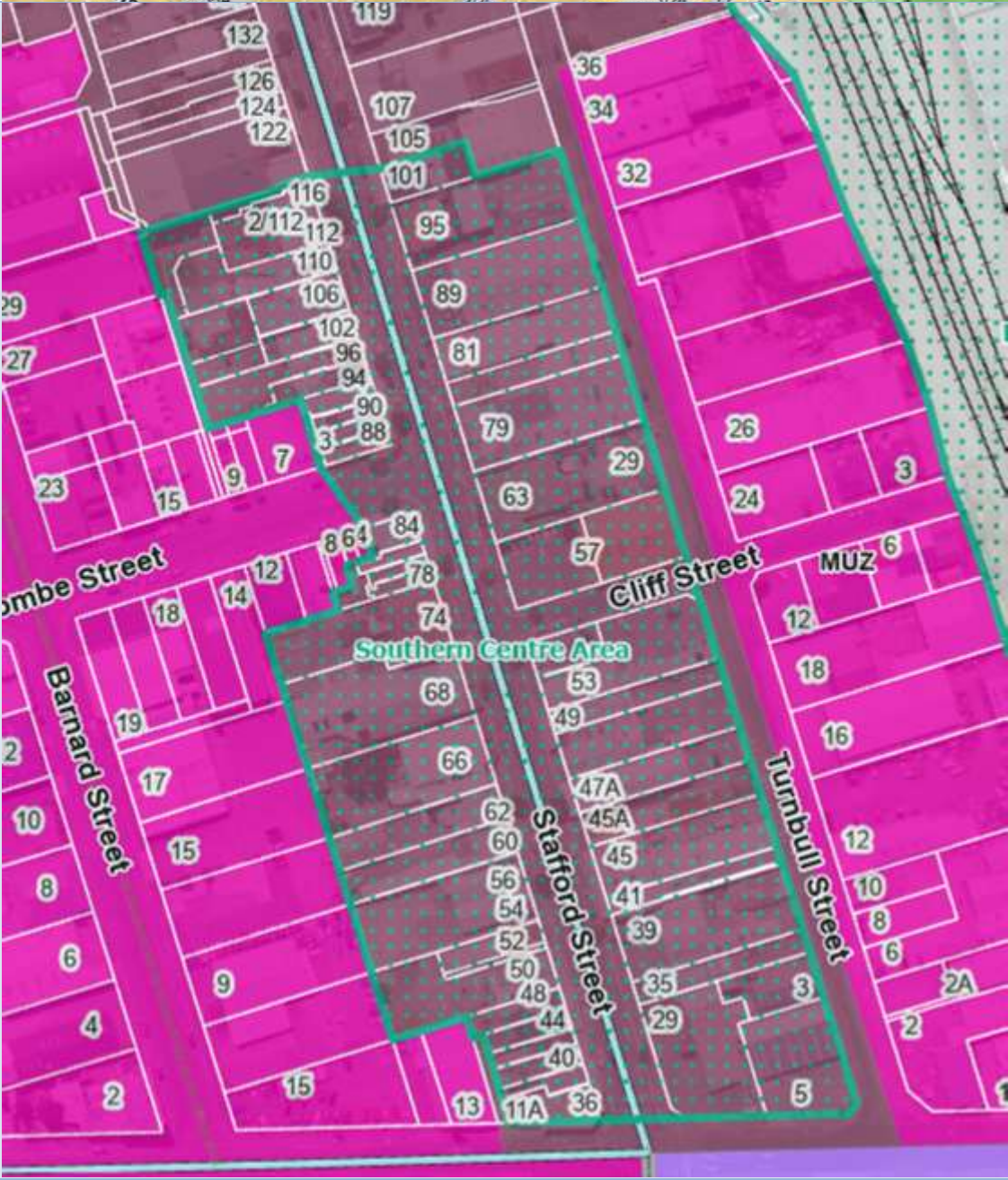
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| 63 | G | Future Development Area | Delete FDA8  |    | <a href="#">G - Growth s42A Report</a> | <b>Matt</b> |
| 64 | G | Future Development Area | Delete FDA11 |  | <a href="#">G - Growth s42A Report</a> | <b>Matt</b> |

|    |   |                                     |                                                                                             |                                                                                       |                                            |             |
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| 65 | G | Zones &<br>Specific<br>Control Area | Rezone from GRU to Rural Lifestyle<br>Zone and add to 2ha Lot Size Specific<br>Control Area |    | <a href="#">G - Growth s42A<br/>Report</a> | <b>Matt</b> |
| 66 | G | Future<br>Development<br>Area       | Delete FDA14                                                                                |  | <a href="#">G - Growth s42A<br/>Report</a> | <b>Matt</b> |

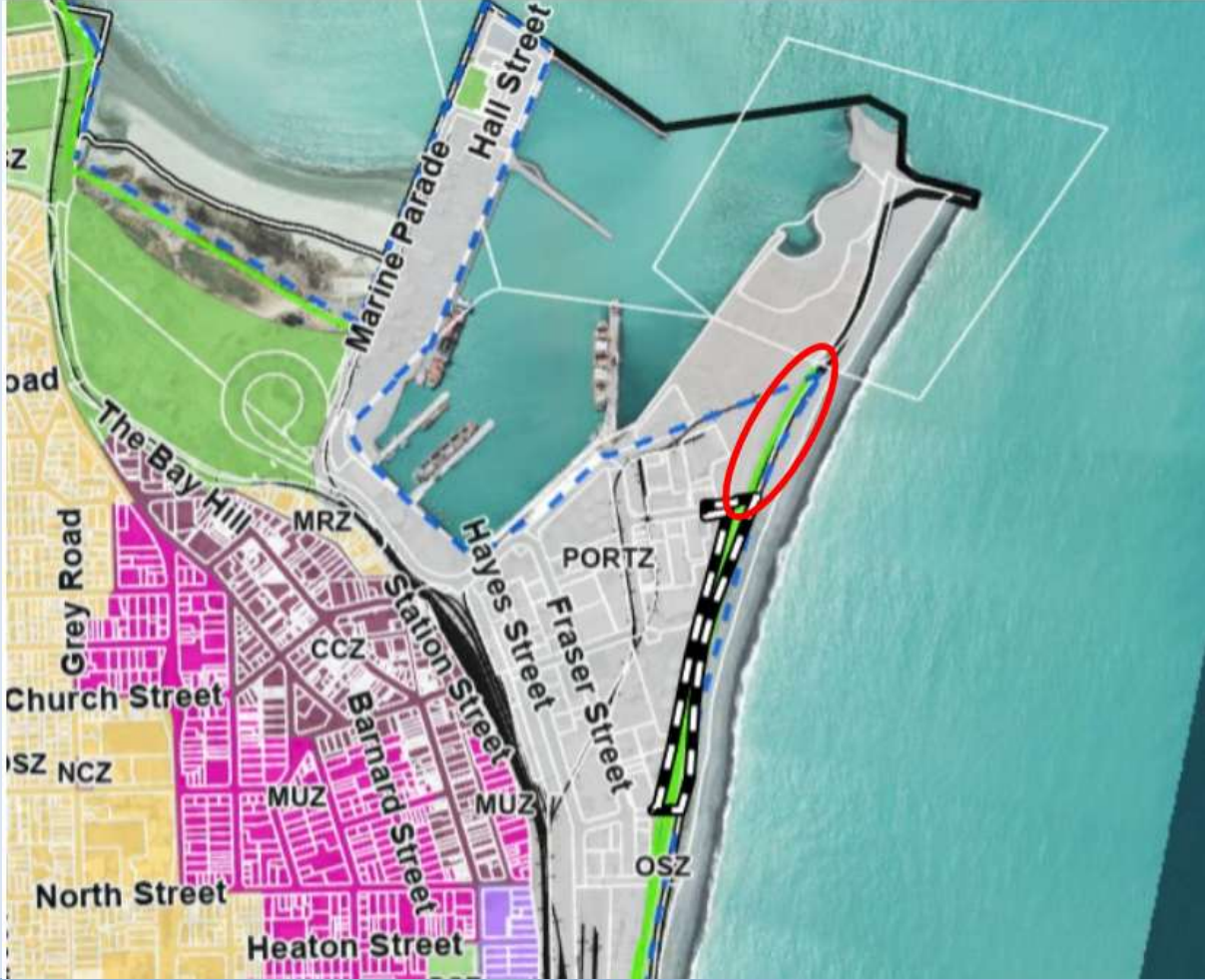
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| 67 | G | Zones | Rezone land from General Rural to General Residential Zone at the location identified (340 King Street, Temuka) |    | <a href="#">G - Growth s42A Report</a> | Matt |
| 68 | G | Zones | rezone land from General Rural to General Industrial Zone at Meadows Road as indicated.                         |  | <a href="#">G - Growth s42A Report</a> | Matt |

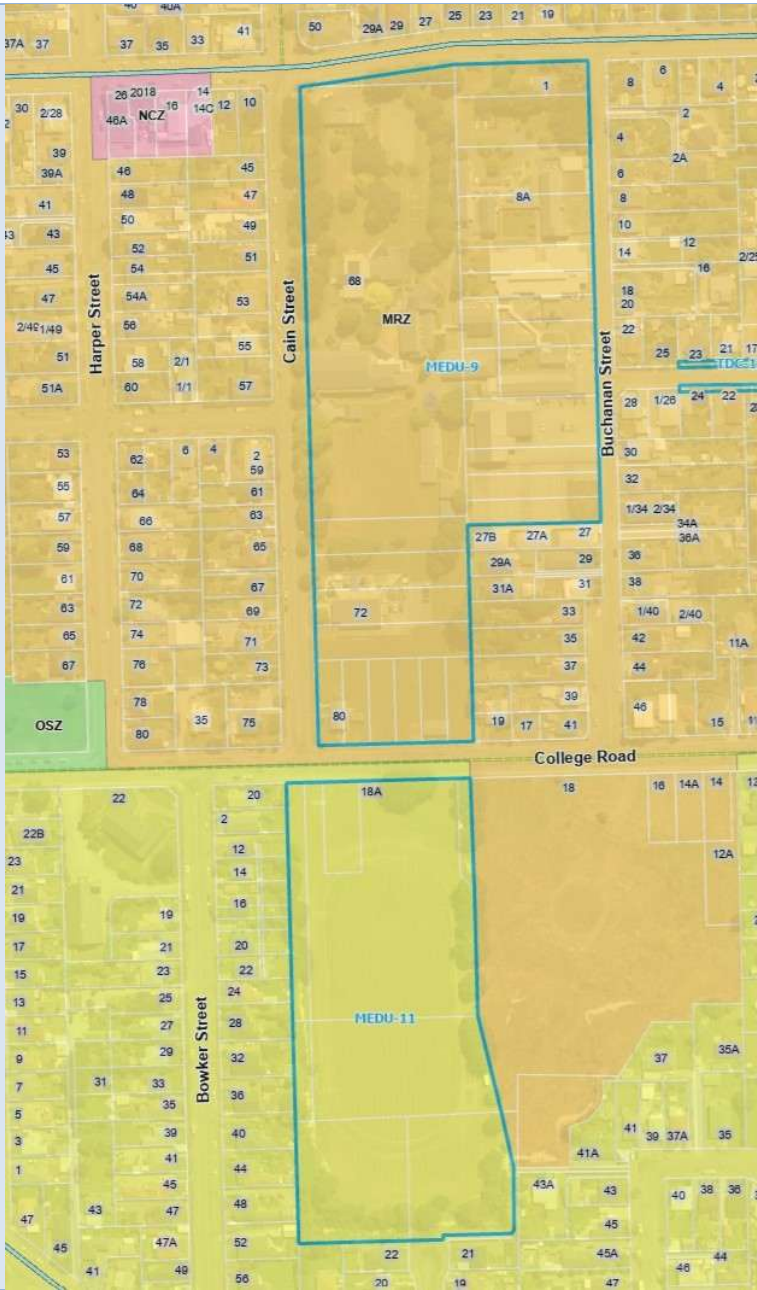
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| 69 | G | Urban Areas | extent urban area boundary to include new GIZ land.                 |    | <a href="#">G - Growth s42A Report</a> | <b>Matt</b> |
| 71 | G | Zones       | Extend Port Zone and urban boundary to include all areas above MHWS |  | <a href="#">G - Growth s42A Report</a> | <b>Matt</b> |

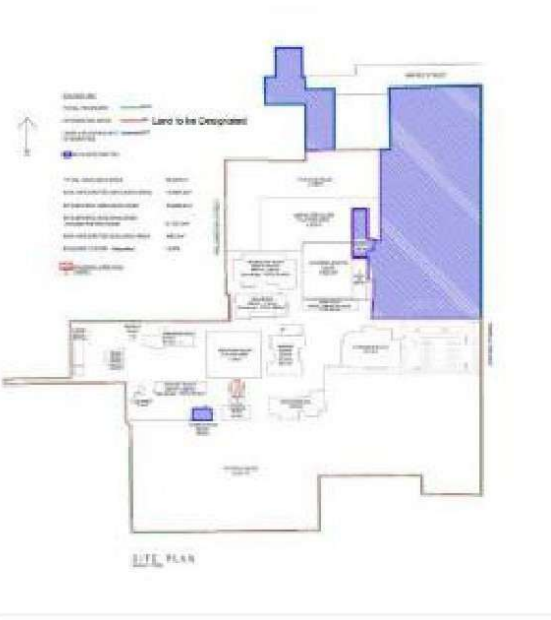
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| 88-89 | G | Zones and Specific Control area | <ol style="list-style-type: none"> <li>rezone area outlined with dots from GRUZ to Rural Lifestyle Zone</li> <li>Extend Specific Control Area 'Brookfield Road' to cover the rezoned area</li> </ol> |    | <a href="#">G – Growth.</a><br><a href="#">JWS Bonis, Ross,</a><br><a href="#">Pfluger,</a><br><a href="#">Greenshields</a><br><br>Sub No.30 C&S<br>McKnight | Matt |
| 20    | H | Specific control areas          | <b>cl16</b> error of SCA as no related provision in Plan. Remove 'highfield shopping centre' specific control area'                                                                                  |  | <b>Cl16</b>                                                                                                                                                  | n/a  |

|    |   |                        |                                                                                                                      |                                                                                      |      |     |
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| 53 | H | Specific control areas | <p><b>cl16</b> error of SCA name. Change label 'South Canterbury Event Centre' to 'Tennis South Canterbury'</p>      |    | cl16 | N/a |
| 55 | H | Specific control areas | <p><b>cl16</b> remove SCA as no related provisions in Plan. Remove Southern Centre Area - SCA on Stafford Street</p> |  | cl16 | N/a |

|    |   |                        |                                                                                                                                                                                                                  |  |                                   |             |
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| 82 | H | Specific Control Areas | <p><b>cl16</b> remove Hight Specific Control Area from the Port Zone, as the SCA only applies to GIZ.</p>                     |  | <b>CL16</b>                       | N/a         |
| 14 | D | Zones                  | <p>Domain Avenue and 32 Milford-Clandeboyne Road is rezoned from Sports and Recreation Zone to the General Rural Zone.</p>  |  | <a href="#">D-OSZ s42A Report</a> | <b>Nick</b> |

|    |   |                      |                                                                       |                                                                                                                                                                                                                                                                                                           |                                                                                  |         |
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| 25 | D | Development Area     | for DEV1, remove stormwater basin                                     | <p>DEV1 - BROUGHS GULLY DEVELOPMENT AREA PLAN</p>                                                                                                                                                                      | <a href="#">SUB &amp; DEV, para 10.4.13, remove pink circled stormwater area</a> | Nick    |
| 86 | E | Esplanade Provisions | Remove the Esplanade Provision from Lot 2 DP 326718 as circled in red |                                                                                                                                                                                                                       | <a href="#">E - Subdivision and Development Areas s42</a>                        | Nick    |
| 75 | G | Designation          | KRH designation is to be updated with a new electronic shapefile.     | Mapbook can be viewed at: <a href="https://www.timaru.govt.nz/data/assets/pdf_file/0020/1028243/s42A-summary-Appendix-B-KiwiRail-Designation-Comparison-Mapbook.pdf">https://www.timaru.govt.nz/data/assets/pdf_file/0020/1028243/s42A-summary-Appendix-B-KiwiRail-Designation-Comparison-Mapbook.pdf</a> | <a href="#">G - Designations - s42A Report Summary</a>                           | Rachael |

|    |   |             |                                                                |                                                                                       |                                              |         |
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| 80 | G | Designation | MEDU-11 on the Planning Maps is to be incorporated into MEDU-9 |    | <a href="#">G - Designations s42A Report</a> | Rachael |
| 81 | G | Designation | Renumbering of MEDU Designations on the Planning Map           |                                                                                       | <a href="#">G - Designations s42A Report</a> | Rachael |
| 84 | G | Designation | Amendments to the boundaries of MEDU-26 (as notified)          |  | <a href="#">G - Designations s42A Report</a> | Rachael |

|    |   |             |                                                     |                                                                                                                                                                                             |                                              |         |
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| 85 | G | Designation | Amendments to the boundaries of MEDU-27 as notified | <div></div> <div></div> | <a href="#">G - Designations s42A Report</a> | Rachael |
|----|---|-------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------|